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2000-11-29 10:21:47
Cook County Recorder 23.50

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Project No.: 1999-192
Assignor No.: 2457778
Pool No.:
Assignee No.: 0095806539
Property Address:
3257 MAGNOLIA
MARKHAM IL 60426
Investor No.: 0072464674
PIN/Tax ID # 2814212010

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th floor, Lake Worth, FL. 33461
grant, bargain, sell, assign, transfer and set over to Centur, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,

Official records on 12/05/77 as Document No. 24223042
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 34000.00 Loan Date: 11/10/77
Original Mortgagor: WILLIE H. LOYD AND CLAUDINE A. LOYD, HIS WIFE

Original Mortgagee: UNITED SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

DATE OF TRANSFER: 04/01/99



Officer:
Beverly Bigelow
Vice President

Attest:
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

FHLMC



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2/2
2/2

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Project #1999-192

Pool Number

Loan Number 2457778

State IL

County name COOK

LEGAL DESCRIPTION:

LOTS 294 TO 296 IN 1ST ADDITION TO COUNTRY AIRE ESTATES BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Sort #