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Project No.: 1999-192
Assignor No.: 2457687
Pool No.:
Assignee No.: 0095806461
Property Address:
15136 KILBOURNE AVE
MIDLOTHIAN IL 60445
Investor No.: 0070827354
PIN/Tax ID # 2815102032

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461
grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,

Official records on 08/03/76 as Document No. 23582152
in Book: at Page: as Certificate #:

Original Loan Amount is \$ 28000.00 Loan Date: 07/29/76
Original Mortgagor: THOMAS P. RIEMAN AND KATHLEEN M. RIEMAN, HIS WIFE

Original Mortgagee: FAIRWAY SAVINGS

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/99

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

[Signature]



Attest:
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark

[Signature]

Officer:
Beverly Bigelow
Vice President

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

[Signature]
Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

FHLMC



[Handwritten initials]

Project #1999-192 Pool Number
Loan Number 457687 State IL County name COOK

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 5 (EXCEPT THE WEST 122 FEET THEREOF) IN BLOCK 4 IN A. T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office