NOFFICIAL COP^{®934149} Document Prepared by: DOCX ASSIGNMENT SERVICES 2000-11-29 10:23:11 EC2: When Recorded Mail to: Cook County Recorder DOCX Legal 20 S. LIMESTONE ST., STE 220 Film # SPRINGFIELD, OHIO 45502 HC ATTN: POST PRODUCTION Project No.: 1999-192 Assignor No.: 2457257 Pool No.: 0095803435 Assignee No.: Property Address: 5315N KIMBALL AVE **CHICAGO** IL 60625 Investor No.: 007246885 PIN/Tax ID # This space for Recorder's Use Only SSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation whose address is: 1926 10th Avenue North, 4th rivot, Lake Worth, FL. 33461 by these presents does convey, grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank whose address is: 425 Phillips Boulevard, Trenton, NJ. 0861 o the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, Official records on 12/14/78 24763726 as Document No in Book at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: R 14000.00 Loan Date: 11/30/78 ROBERT RAY KRUEGER, A BACHELOR Original Mortgagee: UNITED SAVINGS AND OOAN ASSOCIATION See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Federation of Fin. ncis. Institutions, L.L.C., a DATE OF TRANSFER: 04/01/99 **Illinois Corporation** LIMITED LIABILITY COMPANY Officer: Kathy Groth **Beverly Bigelow** Assistant Secretary Vice President State of Ohio County of Clark On 04/01/99 re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence before me, Sheila A. Wilson **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the

Notary Public, State of

WITNESS my hand and seal.

Ohio

Sheila A. Wilson

My commission expires: 02/02/03

FHLMO

instrument, the entity upon behalf of which the person acted, executed the instrument.







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Project #999-192

Pool Number

Loan Number 457257

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 18 AND THE NORTH 8.33 FEET OF LOT 19 IN BLOCK 8 IN NORTH PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST QUARTER AND THE SOUTH JUAN TPAL M.

COOK COUNTY CLOTH'S OFFICE EAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.