



RETURN ADDRESS:
Universal Mortgage Corporation
744 North Fourth Street
Milwaukee, Wisconsin 53203



This form was prepared by: JENNIFER MAROHL, address: , tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herin "Assignor") whose address is

does hereby grant, sell, assign, transfer and convey unto the *3ju*
Bank of America, N.A. (herein "Assignee").
a corporation organized and existing under the laws of **The United States**
whose address is **475 Crosspoint Parkway, Getzville, New York 14068**
a certain Mortgage dated: **July 29, 1999**, made and executed by
LASZLO BALLA Married

to and in favor of upon the following described
property situated in **Cook** County, State of Illinois:
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

P.N.T.N.

Pool #: **510445** FNMA Loan#: **1673202732** BOA Loan#: **2005835174**

Parcel ID #: **18-29-202-039-1005**

Property Address: **10723 5TH AVE CUTOFF #109, COUNTRYSIDE, Illinois 60525**

such Mortgage having been given to secure payment of

EIGHTY ONE THOUSAND SEVEN HUNDRED & 00/100 **\$1,700.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

99781929) of the **Cook** Records of **Cook** County,

State of Illinois, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
-995d(IL) (9608)

06ILSA1/995f/UMC/jww/03-10-00

UNOFFICIAL COPY

0001952837

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
November 1st, 1999

00935798

UNIVERSAL MORTGAGE CORPORATION

Witness

(Assignor)

Witness

By:

(Signature)

Kristine M. Brown

Title: Assistant Secretary

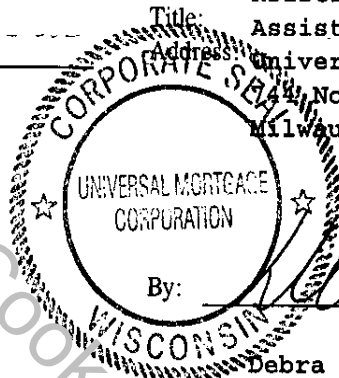
Address: Universal Mortgage Corporation

744 North Fourth Street

Milwaukee, WI 53203

Witness

Seal:



By:

(Signature)

Debra L. Sleger

Title:

Assistant Secretary

Address:

Universal Mortgage Corporation

744 North 4th Street

Milwaukee, WI 53203

State of Wisconsin

ss.

Milwaukee County

Personally came before me, this

1st

day of

November

A.D.

1999

Kristine M. Brown

and

Debra L. Sleger

of the above named Corporation, to me known to be the person(s) who executed the foregoing instrument, and to me known to be such

Assistant Secretary

and

Assistant Secretary

of said Corporation,

and acknowledged that they executed the foregoing instrument as such officers as the deed said Corporation, by its authority.

JAMES F. STERNI K

NOTARY PUBLIC

STATE OF WISCONSIN

My Commission expires 10-27-2002

(Signature)

James F. Sternik

Notary Public,

Milwaukee

County, WI.

My commission expires

October 27, 2002

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00935798

LEGAL DESCRIPTION!

PARCEL 1:

UNIT NUMBER 109 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN AFTER REFERRED TO AS PARCEL): THAT PART OF LOT 2 IN MIDLANDS FARMS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF 5TH AVENUE, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF INTERSECTION OF THE NORTH LINE OF LOT 2 AND THE WEST LINE OF THE EAST 175.0 FEET THEREOF; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 175.0 FEET AFORESAID A DISTANCE OF 49.63 FEET TO A POINT; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 142.0 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING WEST ALONG THE LAST DESCRIBED LINE 153.0 FEET TO A POINT; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 82.0 FEET TO A POINT; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 153.0 FEET TO A POINT; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE 82.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44283, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22347933, TOGETHER WITH AN UNDIVIDED 2.5 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED FEBRUARY 20, 1973 AND RECORDED MARCH 13, 1973 AS DOCUMENT NUMBER 22249106 MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972, KNOWN AS TRUST NUMBER 44283 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 29482 TO BERNICE MC NEAL DATED MARCH 12, 1974 AND RECORDED MAY 20, 1974 AS DOCUMENT NUMBER 22722257 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.