

RELEASE DEED

PREPARED BY:
RICHARD A. CHISHOLM
Attorney at Law
Standard Bank Building
9700 W. 141st Street
Palos Hills, IL 60464



KNOW ALL MEN BY THESE
PREMISES THAT A & M
CONSTRUCTION & DEVELOPMENT, INC., of the County of Cook,
State of Illinois, for and in consideration of one dollar,
and for other good and valuable consideration, the receipt
of which is hereby acknowledged, do hereby remise, convey,
release and quit-claim unto STANLEY B. HART and STEFANIA
HART of the County of Cook, State of Illinois, all right,
title, interest, claim or demand whatsoever that may have
acquired in, through or by a certain mortgage bearing date
the 18th day of September, 1997, and recorded in the
Recorder's Office of Cook County, in the State of Illinois,
as Document No. 97704715 to the premises therein described,
together with all the appurtenances and privileges thereunto
belonging or appertaining, situated in the County of Cook,
State of Illinois, as follows to wit:

file # 3025636

UNIT 101 IN NEWPORT CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING REAL ESTATE: PARCEL 1: THE NORTH 125 FEET
OF THE WEST 60 FEET OF BLOCK 28 IN FREDERICK H. BARTLETT'S
CHICAGO HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PARCEL 2: THE NORTH 125.07 FEET OF THE EAST
120.0 FEET OF THE WEST 180.0 FEET OF BLOCK 28 AND THE SOUTH
5.0 FEET OF THE NORTH 130.07 FEET OF THE WEST 180 FEET OF
BLOCK 28, ALL IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS,
A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 95828272, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF G-
101, A LIMITED COMMON ELEMENT AS DELINEATED ON THE
DECLARATION AND SURVEY NOTED ABOVE.

PERMANENT INDEX NUMBER: 19-19-213-014-1001

P.N.T.N.

