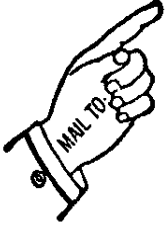




GLENVIEW STATE BANK
ATTN: Sandra A. Heppner
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)



RELEASE OF MORTGAGE

GRANTOR NAME MICHAEL J. ANDERLICK KATHY A. ANDERLICK JUDITH C. SIMEN "OBLIIGAT SEVT"		BORROWER NAME MICHAEL J. ANDERLICK KATHY A. ANDERLICK				
ADDRESS 1125 W. AUSTIN PARK RIDGE IL 60068		ADDRESS 1125 W. AUSTIN PARK RIDGE IL 60068				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.2500%	\$100,000.00				70797728

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

REI TITLE SERVICES # R874656

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 5th day of January 1996, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page as Document No. 96037414 and in Book of records, on Page as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

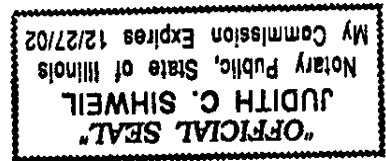
Permanent Real Estate Index Number(s): 09-26-106-003-0000
Address(es) of Premises: 1125 W. AUSTIN PARK RIDGE IL 60068

UNOFFICIAL COPY

09853600

LOT 12 IN BLOCK 3 IN GEORGE GAUNTLETT'S COUNTRY CLUB ADDITION TO PARK RIDGE IN THE N 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

Judith C. Shweil

seal this 17 day of November 2000

Given under my hand and

I, *Judith C. Shweil*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *David S. Shweil & Son, Inc.* personally known to me to be the Vice President of Glenview State Bank corporation, and *David S. Shweil* personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) ss)
COUNTY OF COOK)

This instrument was prepared by and after recording return to: *GLENVIEW STATE BANK*

Witness its hand and seal, this 17 day of November 2000

By: *Shirley K. Sanders*
MORTGAGEE: GLENVIEW STATE BANK

Its: *VP*

Attest: *David S. Shweil*

Its: *David S. Shweil, Secretary*

[Seal]