

UNOFFICIAL COPY

00936560

11/25/00 190 001 Page 1 of 5
2000-11-30 10:04:24
Cook County Recorder 29.50



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: P.O. BOX 36000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093886523/107-600231912 /ESP/BULMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KEVIN R BULMAN & MARIA L BULMAN
Mortgagee: CCS MORTGAGE, INC.
Prop Addr: 3 BIRCHWOOD COURT
STREAMWOOD IL 60107
Date Recorded: 11/20/98
State: ILLINOIS City/County: COOK
Date of Mortgage: 10/29/98 Book:
Loan Amount: 80,000 Page:
Document#: 08049344
PIN No.: 07-18-301-056

Previously Assigned: OLD KENT MORTGAGE CO
Recorded Date: 11/20/98 Book: 08049345 Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS
*** SEE ATTACHED ***

Dated: OCTOBER 17, 2000
STATE STREET BANK AND TRUST COMPANY
AS TRUSTEE.

By:
Brian P. O'Connor
Assistant Vice President

Attest:
Richard Duré
Assistant Secretary

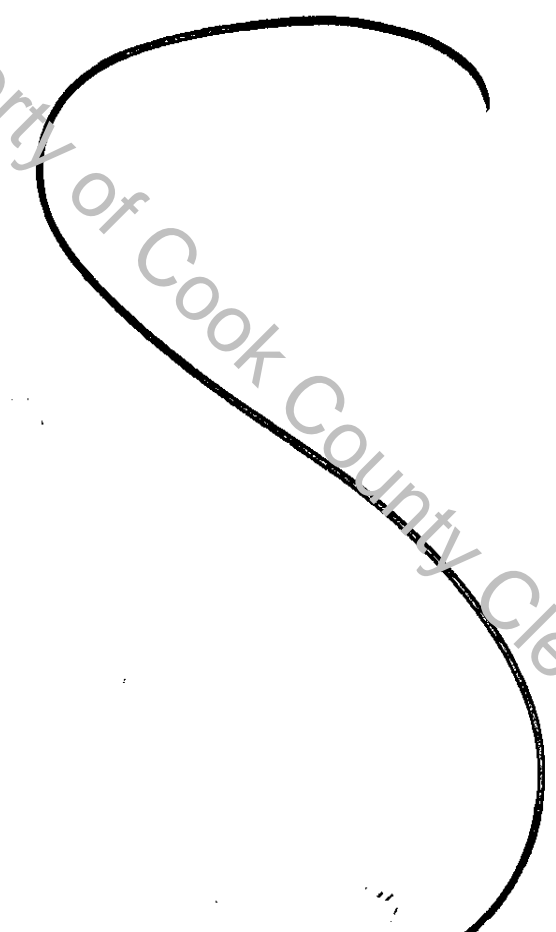
3-4
P-5
3-
M-4
8/11

UNOFFICIAL COPY

00936560

KEVIN R BULMAN
MARIA L BULMAN
903 SOUTH CHIMNEY ROCK
INVERNESS IL 60067

Property of Cook County Clerk's Office



UNOFFICIAL COPY

00936560

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000093886523/102-600231912 /ESP/BULMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 PAGE 2

STATE OF **Massachusetts** }
 COUNTY OF **SUFFOLK** } ss

On this **OCT 30 2000**, before me, the undersigned, a Notary Public in said State, personally appeared **BRIAN P. O'CONNOR** and **Richard Dura** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **State Street Bank and Trust Company**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

[Handwritten Signature]
 Notary Public
 Notary Seal
 Douglas J. Slocum
 Notary Public-Massachusetts, USA
 My Commission Expires March 15, 2007

UNOFFICIAL COPY

00936560

KEVIN R BULMAN
MARIA L BULMAN
903 SOUTH CHIMNEY ROCK
INVERNESS IL 60067

Property of Cook County Clerk's Office

93886523

LEGAL DESCRIPTION RIDER

LOT 56 IN BLOCK 6 IN NEW ENGLAND VILLAGE UNIT TWO, A SUBDIVISION
OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP
41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 7, 1977 AS
DOCUMENT NUMBER 2930491.

COMMONLY KNOWN AS: 3 BIRCHWOOD CT., STREAMWOOD, IL 60103

PERMANENT INDEX NUMBER: 07-18-301-056-0000

Brokers Title Insurance Co.
2215 York Road, Suite 418
Oak Brook, IL 60521-3