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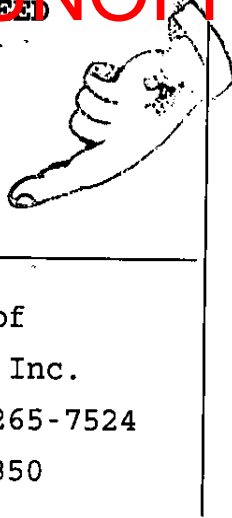
RELEASE NEED

7/22/00 15 30 001 Page 1 of 2  
2000-11-30 08:30:12  
Cook County Recorder 23.50



Mail To:

JEFFREY L JOHNSON  
9669 W 145TH PL  
ORLAND PARK  
IL 60462-2558



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
Loan Number 11904850

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, I (MERS)

of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JEFFREY L. JOHNSON AKA JEFFREY LEE JOHNSON AND PAULA M. ARNETT-JOHNSON, MARRIED TO EACH OTHER of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 26TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93-993141\*\*, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
\*\*RE-RECORDED ON 02/04/94 IN DOC#:94-117086

Permanent Index Number(s): 27-09-220-050  
Executed on October 19, 2000

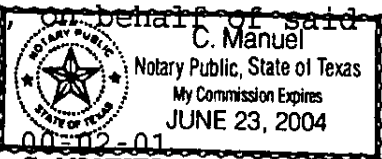
Mortgage Electronic Registration Systems, Inc.  
(MERS)



*Joel Gendron*  
JOEL GENDRON, VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on October 19, 2000 by JOEL GENDRON, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



*C Manuel*  
Notary Public

Paid in Full: 00-02-01  
Requested by: C MANUEL  
MIN No.: 100010980000135987

Inv.Pool A49-053  
PFIL - 092500TG

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P-2  
4-  
M-4  
JFK

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Property of Cook County Clerk's Office



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## EXHIBIT "A"

PARCEL 1: PART OF LOTS 5 AND 6 IN CENTERPOINT OF ORLAND BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 6 FOR A DISTANCE OF 10.25 FEET TO A POINT; THENCE SOUTH 89 DEGREES 17 MINUTES 20 SECONDS WEST FOR A DISTANCE OF 182.51 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE NORTHERLY EXTENSION OF THE CENTER LINE LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 44 MINUTES 06 SECONDS EAST ALONG THE CENTER LINE OF A PARTY WALL AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF FOR A DISTANCE OF 78.50 FEET TO A POINT; THENCE SOUTH 89 DEGREES 17 MINUTES 20 SECONDS WEST FOR A DISTANCE OF 33.01 FEET TO A POINT; THENCE NORTH 0 DEGREES 42 MINUTES 40 SECONDS WEST FOR A DISTANCE OF 78.50 FEET TO A POINT; THENCE NORTH 89 DEGREES 17 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 32.97 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2. EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 90-484442 AND MODIFIED BY DOCUMENT NUMBER 90-525611.

00936595  
Cook County Clerk's Office