

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

00936146

7/05/0247 10 001 Page 1 of 2
2000-11-29 15:58:17
Cook County Recorder 23.00



THIS INSTRUMENT PREPARED BY:
THE DIME SAVINGS BANK OF NEW YORK - FSB
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

6733232 - S34
250026 436
POOL #: 00189395CD

Above Space for Recorders Use Only

FOR VALUE RECEIVED
THE DIME SAVINGS BANK OF NEW YORK - FSB

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for ALLIANCE MORTGAGE COMPANY, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated October 02, 1992, from
EBERHARD H. GRAUKE JULITA A. GRAUKE

to SUMMIT FINANCIAL SERVICES
recorded in Recorder's office of COOK, in the State of Illinois, as document number
92752368 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 216 AND THE NORTH HALF OF LOT 217 IN OLIVER SALINGER AND COMPANY'S SECOND DEMPSTER STREET
SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN: 10-17-316-044

Property Address: **8820 N. MEADE AVENUE, MORTON GROV, IL 60053**

Permanent Real Estate Index Number(s): 10-17-316-044
Address(es) of Real Estate:

IL-1.RSL AMC00B

5-4
P2
5-
M-11
JHC

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250026
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IN WITNESS WHEREOF, the undersigned have executed this Assignment
September 11, 2000

THE DIME SAVINGS BANK OF NEW YORK FSB

(corporate seal)

Attest: *S. Finley*
S. FINLEY
Its: Assistant Secretary

BY: *L. Prudhomme*
L. PRUDHOMME
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

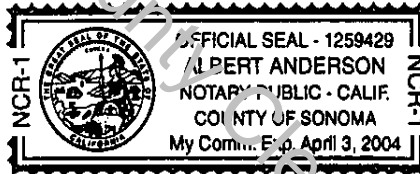
On September 11, 2000, before me ALBERT ANDERSON, a Notary Public,

personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Albert Anderson*



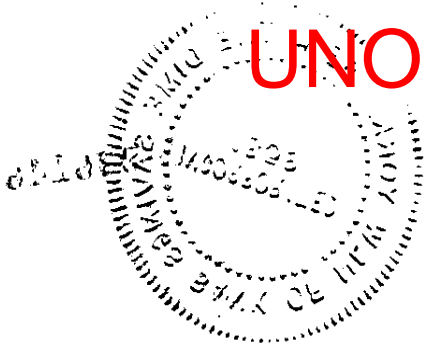
(seal)

IL-1.RSL AMC00B MIN 100054100001144956 MERS PHONE: 1-888-679-6377

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