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00936154

ASSIGNMENT OF MORTGAGE  
ILLINOIS

2005/0255 10 001 Page 1 of 2  
2000-11-29 16:00:24  
Cook County Recorder 23.00



THIS INSTRUMENT PREPARED BY:  
THE DIME SAVINGS BANK OF NEW YORK - FSB.  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

8692121 - S35  
249348 442  
POOL #: 00260542CD

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
THE DIME SAVINGS BANK OF NEW YORK - FSB

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for ALLIANCE MORTGAGE COMPANY, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated December 10, 1993, from  
VELMA QUINTERO DIANE GRSBOLL

to PNC MORTGAGE CORP. OF AMERICA  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
03021232 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 12 IN FOREST EDGE ADDITION TO WHEELING, A SUBDIVISION IN THE EAST 1/2 OF SECTION 2, TOWNSHIP 42, RANGE  
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NO. 03-02-201-022-0000 VOL. 231

Property Address: 277 EDGEWOOD DRIVE, WHEELING, IL 60090

Permanent Real Estate Index Number(s): 03-02-201-022-0000  
Address(es) of Real Estate:

IL-1.RSL AMC00B

Handwritten notes: 5-4, P-3, 5-1, M-4, JHK

8692121 - S35  
249348  
POOL #: 00260542CD

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
September 11, 2000

THE DIME SAVINGS BANK OF NEW YORK, FSB SUCCESSOR  
IN INTEREST TO ANCHOR MORTGAGE SERVICES, INC



(corporate seal)

Attest:

S. FINLEY

Its: Assistant Secretary

BY:

L. PRUDHOMME

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On September 11, 2000, before me P. ISERMANN, a Notary Public,

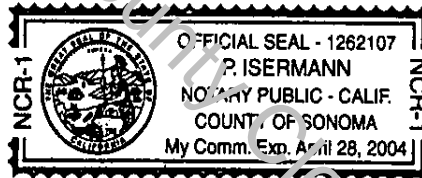
personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*[Handwritten Signature]*



(seal)

IL-1.RSL AMC00B

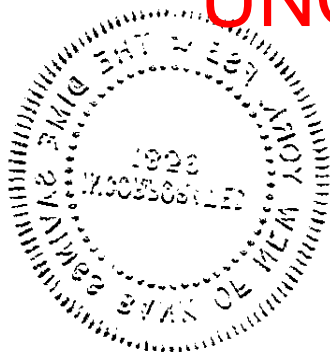


MIN 100011900002493480 MERS PHONE: 1-888-679-6377

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