

UNOFFICIAL COPY

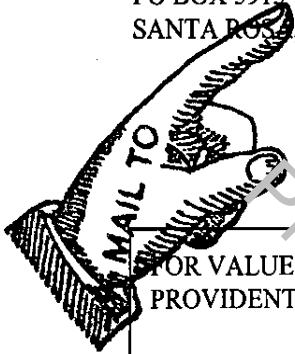
00937734

2000-11-30 09:51:27  
Cook County Recorder 23.50



00937734

RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:  
PROVIDENT FUNDING ASSOCIATES L.P.  
PO BOX 5913  
SANTA ROSA, CA 95402-5913



Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

all beneficial interest under that certain Mortgage dated 10/16/2000 executed by RITA M TRAPANI , AN UNMARRIED WOMAN, Mortgagee, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:

15979 78TH AVENUE  
TINLEY PARK, IL 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

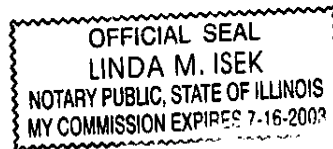
Jackie Robles  
JACKIE ROBLES / ASST VICE PRESIDENT  
PROVIDENT FUNDING GROUP INC., A CALIFORNIA CORPORATION

State of ILLINOIS  
County of Cook

On 10/13/2000 before me, personally appeared JACKIE ROBLES personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Linda M. Isek



P.N.T.N.

Investor Loan #: 08980902  
Loan #: 2310100031  
Report: 1129A

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PARCEL 1: THE SOUTH 21.00 FEET OF THE NORTH 41.34 FEET OF THE WEST 64.00 OF THE EAST 93.00 FEET OF THAT PART OF LOT 4 LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES THROUGH A POINT IN THE EAST LINE OF SAID LOT 4 WHICH POINT IS 38.74 FEET SOUTH OF THE NORTH EAST CORNER THEREOF, ALL IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MACINTOSH SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR

THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF ASHFORD MANOR RECORDED OCTOBER 3, 1988 AS DOCUMENT 88457310 AS AMENDED AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1989; AND KNOWN AS TRUST NUMBER 89-3623.

27-24-111-0-3

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Property of Cook County Clerk's Office