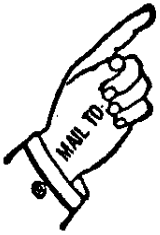


American Chartered Bank  
 1199 E. Higgins Road -  
 Schaumburg, Illinois 60173  
 847-517-5400 (Lender)

**UNOFFICIAL COPY**

00937874  
 7632/0001 02 001 Page 1 of 2  
**2000-11-30 09:34:26**  
 Cook County Recorder 23.50



**RELEASE OF MORTGAGE**

<b>MORTGAGOR</b>				<b>BORROWER</b>		
RONALD F. TUIE SR. LOUISE J. TUIE				RONALD F. TUIE SR. LOUISE J. TUIE		
<b>ADDRESS</b>				<b>ADDRESS</b>		
2634 COLLEGE HILL CIRCLE SCHAUMBURG, IL 60173				2634 COLLEGE HILL CIRCLE SCHAUMBURG, IL 60173		
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
SF	VARIABLE	\$10,000.00	05/11/00	05/11/10		747392303

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook And State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt of which is hereby acknowledged, do Hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11th May, 2000, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 00367934 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-33-204-010-1024

Address(es) of Premises: 2634 COLLEGE HILL CIRCLE  
SCHAUMBURG, IL 60173

REI TITLE SERVICES # R887634

UNOFFICIAL COPY

00937874

Witness its hand and seal, this 3<sup>rd</sup> day of November, 2000

MORTGAGEE: American Chartered Bank

By: [Signature]

Its: \_\_\_\_\_

Attest: \_\_\_\_\_

Its: \_\_\_\_\_

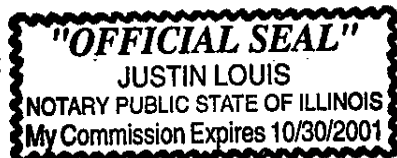
This instrument was prepared by and after recording return to: American Chartered Bank  
1199 E HIGGINS ROAD  
SCHAUMBURG, IL 60173

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_ )

I, Justin Louis, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jan M Washkowiak personally known to me to be the Vice President of American Chartered Bank Corporation, and \_\_\_\_\_ Personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such Vice President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ Seal this 3<sup>rd</sup> Day of November, 2000

Commission expires:



[Signature]  
Notary Public

SCHEDULE A

UNIT 8-4 IN THE TOWNHOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF LOTS 1 TO 9 IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GEISLER'S SUBDIVISION IN THE NE 1/4 OF SECTION 33 AND THE NW 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NAT'L BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1982, AND KNOWN AS TRUST NO. 105078 RECORDED AS DOCUMENT NO. 26566712, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).