

UNOFFICIAL COPY

00938215

7633/0017 37 001 Page 1 of 2  
2000-11-30 09:50:00  
Cook County Recorder 23.50



PREPARED BY: DOROTHY KAWA  
NORTHWEST FIDELITY MORTGAGE  
CORP.

9334 NORTH WAUKEGAN ROAD  
MORTON GROVE, IL 60053  
AND WHEN RECORDED MAIL TO:  
NORTHWEST FIDELITY MORTGAGE  
CORP.

9334 NORTH WAUKEGAN ROAD  
MORTON GROVE, IL 60053  
LOAN NO. 13885812

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

*Handwritten:* X MC200855  
Zall C

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS  
1801 E. 9TH STREET. CLEVELAND, OHIO 44114

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JAN SZTORC, SINGLE

and dated 11/20/00, to NORTHWEST FIDELITY MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
9334 NORTH WAUKEGAN ROAD, MORTON GROVE, IL 60053

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 00938214  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

*Stamp:* Document  
Number of Mortgage  
Before Recording

ALSO KNOWN AS: 7633 S. PHILLIPS, UNIT 1, CHICAGO, ILLINOIS 60643  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On November 20th, 2000 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

NORTHWEST FIDELITY MORTGAGE CORP.

By: *Handwritten signature*

Its: *President*

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC \_\_\_\_\_ COUNTY  
My Commission Expires \_\_\_\_\_  
DOC PREP, INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 1 IN THE 7633 SOUTH PHILLIPS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 26 IN BLOCK 6 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00737271, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 00737271.

PIN: 21-30-308-009-0000

ADDRESS: UNIT 1, 7633 S. PHILLIPS, CHICAGO, ILLINOIS

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."