UNOFFICIAL CO:7/0191 51 001 Page 1 of

2000-11-30 14:12:03

Cook County Recorder

23.50

PREPARED BY: Carlton Mortgage Services, Inc.

RECORD AND RETURN TO Carlton Mortgag Services, Inc., 600 North Court, Suite 110 Palatine, IL 60067



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/29/00 and executed by POGER TOUSSAINT JR to * Carlton Mortgage Services, Inc., a CORPORATION organized under the laws of The STATE OF ILLINOIS and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067 and recorded in Liber page(s) COOK County Records, State of Illinios described hereinafter as follows:

LOT 7 (EXCEPT THE NORTH 11 FEET T (EREOF) THE NORTH 18 FEET OF LOT 8 IN MOORE'S SUBDIVISION OF THE SOUTH VEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOW (S) IIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (COUNTY, ILLINOIS.

00939464

MORTOKGE

PIN: 20-36-422-054-0000

N: 20-36-422-054-0000

*A SINGLE MAN

**ORIGINAL MORTGAGE DOCUMENT EXECUTED TO HOMEST COMMONLY KNOWN AS: 8619 S JEFFERY, CHICAGO, IL 60617

TOGETHER with the note or notes therein described or referred to, the mon all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly swom authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument addy authorized agent(s) of the ASSIGNOR as a free and yoluntary act, and as a free and yoluntary again assignment of said ASSIGNOR, for the uses and purposes therein as forth. Given under my handland difficial seal, this

My Commission Expires_CMASGN2

CAROL GARDNER
Its: President

By:

AL WOOD
Its: Sr. Vice President

Witness:

OFFICIAL SEAL
SUSAN M POLINSKI

Insert Document Number of Mortgage

Before be cording

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 04/08/02 Property of Coot County Clert's Office

Adelerion

CONTROL OF THE PROPERTY OF THE