NOFFICIAL COPINITY

COMITY OF

COOK

LC N N 1:

8694812

LOAN NO 2: INVESTOR:

19874404 1666273979

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 92704-635

Prepared By Evelia Barba

2000-05-09 15:12:33

23.50

Cook County Recorder



7635/0102 93 001 Page 1 of

2000-11-30 13:13:49 Cook County Recorder

Assignment of Mortgage

Original Mortgage Amount: 55,300.00

FOR VALUE RECEIVED, the undersigned as Benen (1aty ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dater.

6/14/96

executed by

JOEL CONTRERAS A MARRIED MAN AND BEATRIZ CONTRERAS HIS WIF

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as

Instrument No. 96463199 -96433199

Sook

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

LOT 46 IN BLOCK 45 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP SE NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-07-220-002

\*\*This assignment is being re-recorded to correct instrument number of mortgage.



## **UNOFFICIAL COPY**

Dáted: 6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY  900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098  By  B. LADZINSKI  VICE PRESIDENT
STATE OF CALIFORNIA  COUNTY OF ORANGE	) ) SS )
On	NANCI EGGERT personally appeared
B. LADZINSKI, VICE PRESIDENT,  personally known to me (or proved to me or, the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a cknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official scal  NOTARY PUBLIC  My commission expires  6/27/02  Prepared By: Evelia Barba, Bay View PS  3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	

00329156