ILLINOIS

/ UMOFFICIAL CO3 177/00/4 53 001 Page 1 of

2000-05-08 11:43:14

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0678508

LOAN NO 2:

13802721

INVESTOR:

1121880604

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270 (-6) 51

Prepared By Evelia Barba

00939531

7635/0105 93 001 Page 1 of 2000-11-30 13:16:07

Cook County Recorder

Assignment of Mortgage

Original Mortgage Amount: 22,000.00

FOR VALUE RECEIVED, the undersigned as Beneficir rv ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage (at/d

12/22/93

executed by

Mortgagor, to

Mortgagee, and

ISAAC B. SHAPIRO AND RUTH SHAPIRO, MARRIED TO EACH OTHER

THE FIRST NATIONAL BANK OF CHICAGO

Instrument No. 03079027-03679027 recorded as

Pooli

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-36-120-003-1091

This assignment is being re-recorded to correct instrument number of



UNOFFICIAL COPY

Dated: 6/1/99		NK OF CHICAGO SUCCESSOR IN JTION OF MIDWEST MORTGAGE
	1 BANK ONE PLAZA, CHIC By B. LADZINSKI VICE PRESIDE	<u> </u>
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS)	00322781
On, before me,	NANCI EGGERT	personally appeared
personally known to me (or proved to me on the basis of is/are subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his hentity upon behalf of which the person(s) acted, executed WITNESS my hand and official seal NOTARY PUBLIC My commission expires 6/27/02 Prepared By: Evelia Barba, Bay View P8 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	dged to me that he/she/they executed er/their signature(s) on the instrument. NAI COMM NOTARY OAR My Comm	ed the same in
		~

607 MIN# 100010980000218825 MERS VRU Phone #: 1-888-679-6377 99086123150



UNOFFICIAL COPY

00322781

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 701 AS SHOWN AND IDENTIFIED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

BLOCK 2, ALSO THAT PART OF VACATED WEST MORSE AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND WEST OF THE EAST LINE OF VACATED NORTH ALBANY AVENUE; ALSO THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE NORTH LINE OF WEST PRATT AVENUE AND SOUTH OF THE SOUTH LINE OF VACATED WEST MORSE AVENUE; ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWN HIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION FO CONDOMINIUM OWNERSHIP BY WINSTON-GARDENS, INC RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19882456; TOGETHER WITH AN UNDIVIDED INTEREST IN SALL PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS TH IN

OF COUNTY CRAY'S OFFICE THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

0678508

99086123150

