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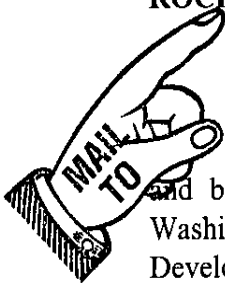
7619/0301 51 001 Page 1 of 4  
2000-11-30 16:20:02  
Cook County Recorder 27.50

WARRANTY DEED

131-747898 11/13 4613

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107



THIS INDENTURE, made and entered into this 2 day of NOVEMBER, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JULIUS BALDRIDGE, ALONZO PERKINS & DAVID HICKS, AS TENANTS IN COMMON, 2936 MACHEATH CRESCENT, FLOSSMOOR, IL 60422, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 15123 MEADOW LANE, DOLTON, IL, which is legally described as follows:

60419 (See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

[Signature]  
Alan Patton

Secretary of Housing and Urban Development

By: [Signature], Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

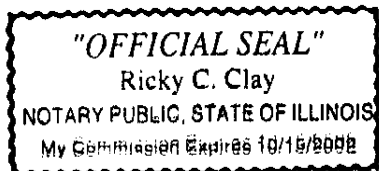
"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

10/2 [Signature]  
Date Buyer, Seller or Representative  
STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

VILLAGE OF DOLTON 6341  
WATER / REAL PROPERTY TRANSFER TAX  
ADDRESS 15723 MEADOW LN  
ISSUE 11-27-00 EXPIRED 12-27-00  
AMT. 10.00  
TYPE WS TRPT [Signature]  
VILLAGE CLERK

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Herrstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 11-2-, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 2 day of NOVEMBER, 2000.



expires: \_\_\_\_\_

[Signature]  
NOTARY PUBLIC  
My commission

PREPARED BY:  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

JULIUS BALDRIDGE  
P.O. Box 1447  
Homewood, Ill.  
60430

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LOT 17 IN HENNING E. JOHNSON'S MEADOW LAND SUBDIVISION BEING A SUBDIVISION OF LOTS 1 AND 20 IN DIEKMAN'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ½ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED MAY 4, 1995 AS DOCUMENT NO. 16225528, IN COOK COUNTY, ILLINOIS.

P.I.N. #29-11-421-003-0000

C/K/A 15123 S. MEADOW LANE, DOLTON, IL 60419

Office of Cook County Clerk's Office

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Property of Cook County Clerk's Office

Mail to:

Howard J. Perry  
20180 Governors Hwy  
Olympia Fields, IL  
60461