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2000-12-01 08:40:38

Cook County Recorder

4∪∶3: 25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 5476827

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywid Funding Corporation) D.B.A America's Wholesale Lender of the Country of Ventura and State of California for and 11 consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

Name(s)	WILLIAM KILIAS	
· /	ANASTASIA KILIAS	
		F I.N. 27-24-110-058
Property	15960 ASHFORD	
Address	TINLEY PARK, IL 60477	
: 1 1	and accions all the right title inter	rest claim or demand who tsoever it ma

heir, legal representatives and assigns, all the right, title interest, claim, or demand who tsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/09/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 4699 of Official Records Page 8 as Document Number 97942493, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this $\underline{20}$ day of $\underline{November}$, $\underline{2000}$.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender

II S

Sherry Gill

Assistant Secretary

Span

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STATE OF CALIFORNIA)
9)
COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sherry Gill, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this tay in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and volument, act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of November, 2000.

A. HOWARD
Commission # 1235127
Notary Public — California
Ventura County
ty Comm. Expires Sep 19, 2003

A. Howard North public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM KILIAS 15960 ASHFORD CT

TINLEY PARK

IL 60477

Countrywide Home Loans, Inc

Prepared By: Sherry Gill

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

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The Northwest 21.02 feet of the Southeast 47.39 feet of a parcel of land herein designated as the "building parcel", being that part of Lot 6 in ASHFORD MANOR WEST PHASE II, being a Subdivision in the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 36 North, Range 12, East of the "I'ard Principal Meridian, bounded and described as follows: Commencing at the Southeast co ner of said Lot 6; thence North 0 degrees 06 minutes 20 seconds West along the East line of said Lot 6 for a distance of 62.36 feet; thence South 45 degrees 02 minutes 40 seconds West 14. L feet to the point of beginning of said "building parcel"; thence continuing South 45 degrees 02 minutes 40 seconds West 62.39 feet; thence North 44 degrees 57 minutes 20 seconds West 136.67 feet; thence North 45 degrees 02 minutes 40 seconds East 62.52 feet to the North line of said Lot 6; thence South 89 degrees 55 minutes 06 seconds East along the North line of said Lot 6 for a distance of 0.59 feet; thence South 44 degrees 57 minutes 20 seconds East 136.26 feet to the point of beginning of the "building parcel", in Cook County, Illinois.