UNOFFICIAL COPY



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Cook County Recorder

23.50

SUSAN C CAF 上。这是你是这个大概是

This form was prepared by CH Mortgage Post Closing Dept : (1922)

9015 Mountain Ridge Suite 100

Austin, TX 78759

, tel. no.: (512) 502-0545

ASSIGNMENT OF MORTGAGE

IS962850

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4515 Seton Center Parkway, Suite 110, Austin, TX 78759

does hereby grant, sell, assign, transfer and convey, una

Principal Residential Mortgage, Inc. an Jowa Corporation

a corporation organized and existing under the laws of

Cowa

(herein "Assignee")

whose address is 699 Walnut-Street, Des Moines, Icwa 50309

a certain Mortgage dated September 28, 2000

, made and executed by

Martin S. Van Der Karr and Mary T. Van Der Karr, Husband and Wife

to and in favor of Stewart Title County, State of Illinois: property situated in Cook LOT 3 IN GLENVIEW ESTATES UNIT 3, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

upon the following described

Parcel ID #: 04-28-300-017

Property Address: 1409 Limar Lane

such Mortgage having been given to secure payment of

TWO HUNDRED THOUSAND & 00/100

200,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A

, at page N/A

(or as No.

Records of Cook

County,

00769025) of the Official Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608).01

Page 1 of 2

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials: <u>AM</u>

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October $3 \, \text{rd}$, 2000 .

Witness

Samuel L. Herrera

Witness

Katha Arne

Witness

Vickie L. Causey

CH Mortgage I, Limited Partnership

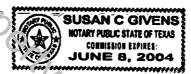
(Assegnor)

Amy L. Moren

(Signature)

Assistant Secretary

Seal:



State of Texas County of Travis

This instrument was acknowledged before me on Amy L. Moreno

October 2nd, 2000

as Assistant Secretary

of CH Mortgage I, Limited Partnership

995(IL) (9608)

-1164B (9605)

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