UNOFFICIAL C 73. (700.61) 10 001 Page 1 of

2000-12-01 10:06:43

Cook County Recorder

23.50

25324 71117162 10/31/00

RELEASE DEED
PROPERTY ADDRESSA

MAIL TO:

CHARLES JACKSON

8235 S DREXEL

CHICAGO, IL 60619

NAME & ADDRESS OF TAXPAYER:

CHARLES JACKSON

8235 S DREXEL

CHICAGO, IL 60619

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: CHAPLES JACKSON

of the County of Cook and State of IV LINOIS all right, title interest, claim

or demand, whatsoever he/she/they mry have acquired in, through or by a certain mortgage/note, bearing date

01/31/00, and recorded in the Recorder's Cifice of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>000107896</u>, Pio No. <u>20-35-122-009-0000</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cool. State of ILLINOIS, as

follows, to wit:

LOT 233 IN E.B. SHOGRENA AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN BLOCKS IN CORNALL IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day NOVEMBER 14, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, P.C.

MICHAEL TIGHE

ASSISTANT VICE PRESIDE

DARNETTA HARRIS

ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

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71117162 10/31/00

STATE OF CALIFORNIA)
County of SAN BERNARDINO)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL TIGHE ASSISTANT VICE PRESIDENT DARNETTA HARRIS ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and valuer of the right of homestead.

Given under my hand and lotarial seal, NOVEMBER 14, 2000

NORI E MCVEY

Notary Public

My commission expires on 12-26-03

NORI E. MCVEY
Commission # 1247148
Notary Public - California
San Bernardino County
My Comm. Expires Dec 26, 2003