

UNOFFICIAL COPY

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2000-12-01 08:56:23
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



EMC#: 484148
INV#: FHLMC 037105043
GMAC#: 306914195

ASSIGNMENT OF MORTGAGE/DEED

FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledged, the undersigned, **EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.**, a Texas Corporation, whose address is 7503 Bosque Blvd., Waco, TX 76712 (assignor), grants, assigns and transfers to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation, with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). A mortgage/deed of trust bearing the date 03/01/99, made by **PEGGY J GRAY**

to **MOLTON, ALLEN AND WILLIAMS CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 3200 Page 0103 as Instr# 99269893 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 2150 BOUTERSE STREET #101
10/16/00 PARK RIDGE, IL 60068 09-27-200-053-1037
EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.

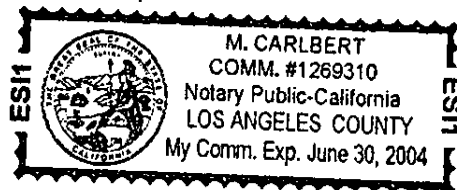
By: Jorge Tucux VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of October, 2000, by JORGE TUCUX of EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP. on behalf of said CORPORATION.

M. EASH Notary Public
My commission expires: 03/19/2003
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



EMCGM MS 81MS



SYB
BAND
MVA

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99269893

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3200/0103 85 005 Page 1 of 9
1999-03-19 13:19:15
Cook County Recorder 37.50

99 MAR 19 AM 10:31

Mail To:

Molton, Allen & Williams Corp
1000 Urban Center Drive, Suite 500
Birmingham, AL 35242-2502

COOK COUNTY
RECORDER

Prepared by: JANET PAYNE, CLOSER

ROLLING MEADOWS

982950

C. J.

484148

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **March 1, 1999**. The mortgagor is **PEGGY J. GRAY Unmarried**.

("Borrower"). This Security Instrument is given to **MOLTON, ALLEN & WILLIAMS CORPORATION**

which is organized and existing under the laws of **The State of Alabama**, and whose address is **1000 URBAN CENTER DRIVE, SUITE 500, BIRMINGHAM, AL 35242**.

(Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED TWO THOUSAND & 00/100** Dollars (U.S. \$ **102,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **March 1, 2029**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

UNIT 2150-101F IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NO. LR 3282248 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

Parcel **COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.** which has the address of **2150 BOUTERSE STREET #101 PARK RIDGE** [Street, City], Illinois **60068** [Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/30 Amended 5/91
Initials: *JB*
GR(IL) (9008)

P.I.N. 09-27-200-053-1037

