

UNOFFICIAL COPY

00941081

1649/0061 17 001 Page 1 of 2  
2000-12-01 09:00:23  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



00941081

EMC#: 485760  
INV#: FHLMC 037108190  
GMAC#: 306914883

ASSIGNMENT OF MORTGAGE/DEED

FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledged, the undersigned, **EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.**, a Texas Corporation, whose address is 7503 Bosque Blvd., Waco, TX 76712 (assignor), grants, assigns and transfers to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation, with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). A mortgage/deed of trust bearing the date 04/19/99, made by **ADAN GALINDO AND MARIA DE JESUS GALINDO** to **MOLTON, ALLEN AND WILLIAMS CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 4931 Page 0153 as Instr# 99449108 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 2116 SOUTH 56TH COURT  
10/16/00 CICERO, IL 60804

16-20-431-018

**EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.**

By: Jorge Tucux VICE PRESIDENT

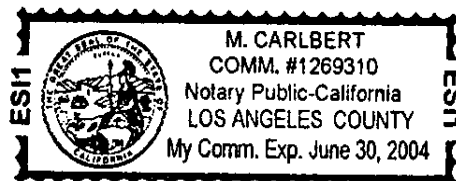
STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 16th day of October, 2000, by JORGE TUCUX of EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP. on behalf of said CORPORATION.

M. EASH Notary Public  
My commission expires: 03/19/2003

PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



EMCGM MS 81MS



*Handwritten signature/initials*

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4731/0153 89 001 Page 1 of 6  
1999-05-10 11:49:49  
Cook County Recorder 31.50

55169996

Prepared by: JANET PAYNE, CLOSER

MORTGAGE

485760  
MB

THIS MORTGAGE ("Security Instrument") is given on April 19, 1999. The mortgagor is ADAN GALINDO and MARIA DE JESUS GALINDO, JOINT TENANTS

Borrower"). This Security Instrument is given to MOLTON, ALLEN & WILLIAMS CORPORATION

which is organized and existing under the laws of The State of Alabama, and whose address is 1000 URBAN CENTER DRIVE, SUITE 500, BIRMINGHAM, AL 35242 ("Lender"). Borrower owes Lender the principal sum of NINETY SIX THOUSAND & 00/100

Dollars (U.S. \$ 96,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 94 IN E.A. CUMMINGS ADDITIONS TO WARREN PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Stewart Title

Parcel ID #: 16-20-431-018

which has the address of 2116 SOUTH 56TH COURT CICERO (Street, City), Illinois 60804 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: AG  
GR(IL) (9608)

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MJG

