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7665/0022 07 001 Page 1 of 3
2000-12-01 09:46:01
Cook County Recorder 25.50



Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 11001901
Date: MARCH 30, 2000

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION, Assignor
(whether one or more), hereby sells, assigns, and transfers to
CHASE MORTGAGE COMPANY, Assignee
3415 VISION DRIVE, COLUMBUS, OH 43219, executed by
(whether one or more), the Assignor's Interest in the Mortgage dated 03/30/00
WILLIAM D. NEVILLE, AN UNMARRIED MAN

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION
as Mortgagee, and filed for record May 4, 2000, as Document Number
00314641 (or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:


SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
P.I.N. 17-06-201-001, 17-06-201-002, 17-06-201-003,
17-06-201-004 AND 17-06-201-005

3/30
R310
MYES

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

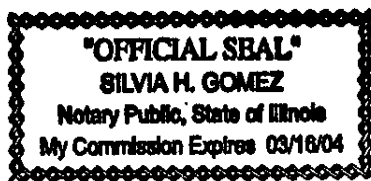
By 
EILEEN J. O'CONNOR
Its: WAREHOUSE BANK MANAGER

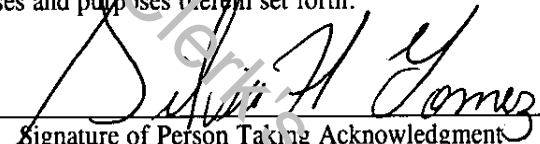
STATE OF IL
COUNTY OF COOK

ss.

On this 30TH day of MARCH, 2000, before me, a Notary Public within and for said County, personally appeared EILEEN J. O'CONNOR WAREHOUSE BANK MANAGER

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.




Signature of Person Taking Acknowledgment

My Commission Expires: 3-16-04

This Instrument was drafted by and return to:

LAURIE MAYBRUN
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

00945573

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Property of Cook County Clerk's Office

"JAN 10 2010"
SEMOG HANIS
MAY 10 2010
AT 10:00 AM

57758011

LEGAL DESCRIPTION

PARCEL 1:

UNIT 7 AND PARKING UNIT P-10. IN NORTH 18 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9, 10 AND 11 IN BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00199603, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 7. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00199603.

PIN: 17-06-201-001; 17-06-201-002; 17-06-201-003; 17-06-201-004;
17-06-201-005

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

00945573