



Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 11401635  
Date: MARCH 31, 2000

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

**CHASE MORTGAGE COMPANY**  
**3415 VISION DRIVE, COLUMBUS, OH 43215**

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 03/31/00

executed by

**GAVIN T. SEBASTIAN, A BACHELOR AND AMY D. GORSKI, SINGLE NEVER MARRIED**

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record April 13, 2000, as Document Number  
00257777 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

APN: 22-27-201-006-0000

# UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

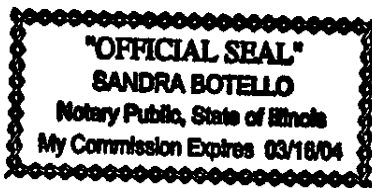
By   
AMOS L. HUBBARD  
Its: LOAN DELIVERY MANAGER

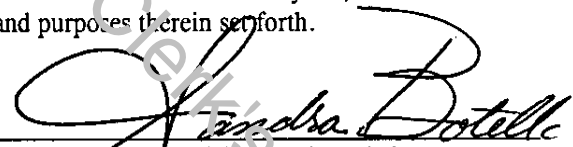
STATE OF  
COUNTY OF



ss.

On this 31ST day of MARCH, 2000, before me, a Notary Public within and for said County, personally appeared AMOS L. HUBBARD LOAN DELIVERY MANAGER, Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



  
Signature of Person Taking Acknowledgment

My Commission Expires: 3-16-04

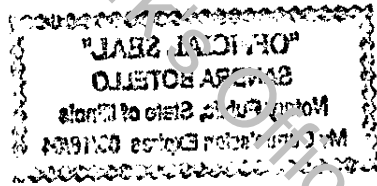
This Instrument was drafted by and return to:  
SCOTT PHELAN  
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
440 NORTH ORLEANS  
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

00945666

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Property of Cook County Clerk's Office



2025-01-10 10:00

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00257777

000056.LGL

## PARCEL 1:

THAT PART OF LOT 27 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE I BEING A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 27; THENCE NORTH 89 DEGREES 57 MINUTES 02 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 16.51 FEET;

THENCE NORTH 0 DEGREES 02 MINUTES 13 SECONDS WEST 75.98 FEET FOR A ~~POINT~~ POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED;

THENCE CONTINUING NORTH 00 DEGREES 02 MINUTES 13 SECONDS WEST 28.10 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 00 SECONDS EAST ON A LINE THAT IS THE CENTER AND EASTERLY AND WESTERLY PORLONGATIONS THEREOF OF A PARTYWALL, 75.23 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 13 SECONDS EAST 28.46 FEET; THENCE SOUTH 89 DEGREES 54 MINUTE 34 SECONDS WEST ON A LINE THAT IS THE CENTER AND EASTERLY AND WESTERLY PRLONGATIONS THEREOF OF A PARTYWALL, 75.23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT 98-246867

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