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7665/0144 07 001 Page 1 of 2000-12-01 12:27:37 Cook County Recorder



Assignment of Mortgage	
O'vingalamont or vina Abrila	
Loan No.: 11004565	
Date: APRIL 27, 2000	
FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY.	
AN ILLINOIS CORPORATION	, Assignor
(whether one or more), hereby sells, assigns, and transfers to	
CHASE MORTGAGE COMPANY	
4444 41444	, Assignee
(//	xecuted by
ANN M. REGET, A SINGLE PERSON	
C' <i>y</i>	
as Mortgagor, to PRISM MORTGAGE COMPANY	
AN ILLINOIS CORPORATION	
as Mortgagee, and filed for record,	Number
O(32468) (or in Book of Page), in the
Office of the (County Recorder) (Registrar of Titles) of COOK	County,
, described hereinafter as follows:	•
SEE ATTACHED EXHIBIT "A"	

APN: 02-09-205-042-0000

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION

Its: LOAN DELIVERY MANAGER

STATE OF \supset

SS. COUNTY OF COOK

On this 27TH

APRIL, 2000 day of

, before me, a Notary

Public within and for said County, personally appeared AMOS L. HUBBARD

LOAN DELIVERY MANAGER

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as 2 ince and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taring Acknowledgment

My Commission Expires:

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, 440 NORTH ORLEANS

CHICAGO, IL 60610

ATTN: FINAL DOCS

OFFICIAL SEAL" ROCHELL MARIE JOHNSON

Notary Public, State of Illinois ly Commission Expires 03/16/04

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Property of County Clerk's Office

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C. CAGO TITLE INSURANCE COM. ANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007850946 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 11'B' IN KNOLLWOOD SUBDIVISION IN THE EAST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THAT PART OF OUTLOT A (SHOWN AS KNOLLWOOD DRIVE AND OTHER DRIVES ON PLAT OF SUBDIVISION AS CREATED BY PLAT OF SUBDIVISION RECORDED SEPTEMBER 6, 1989 AS DOCUMENT 89417307 AND AS CREATED BY DEED FROM BAXTER MANAGEMENT CORPORATION TO CAROLYN A, MEASPER RECORDED FEBRUARY 4, 1992 AS DOCUMENT 92070351.

PARCEL 3:

EASEMENT FOR THE BENIFT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PARTS
OF OUTLOT A AS CREATED BY DECLARATION FOR KNOLLWOOD TOWNHOMES RECORDED NOVEMBER
1, 1992 AS DOCUMENT 91575 38 AND AS CREATED BY DEED MADE BY BAXTER MANAGEMENT
CORPORATION TO CAROLYN A. MEAGIER RECORDED FEBRUARY 4, 1992 AS DOCUMENT 92070351.

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