



Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 11004432
Date: APRIL 28, 2000

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION, Assignor
(whether one or more), hereby sells, assigns, and transfers to
CHASE MORTGAGE COMPANY, Assignee
3415 VISION DRIVE, COLUMBUS, OH 43215, executed by
(whether one or more), the Assignor's Interest in the Mortgage dated 04/28/00
SCOTT A. HENDERSON AND KATHERINE HENDERSON, HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION
as Mortgagee, and filed for record 5-2-00, as Document Number
00304810 (or in Book of Page), in the
Office of the (County Recorder) (Registrar of Titles) of COOK County,
, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

A.P.N # 14-30-116-010-&019

Handwritten signature/initials

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By


AMOS L. HUBBARD

Its: LOAN DELIVERY MANAGER

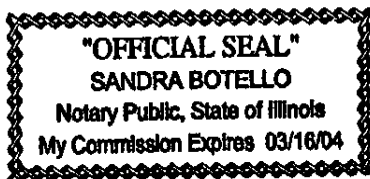
STATE OF
COUNTY OF

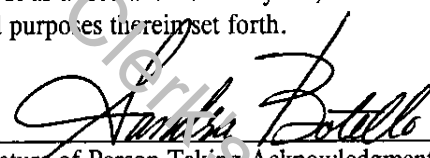
Illinois
Cook

ss.

On this **28TH** day of **APRIL**, 2000, before me, a Notary Public within and for said County, personally appeared **AMOS L. HUBBARD** **LOAN DELIVERY MANAGER**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.




Signature of Person Taking Acknowledgment

My Commission Expires: 3-16-04

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

UNOFFICIAL COPY

STREET ADDRESS: 2911 N. WESTERN #102 & P-54

CITY: CHICAGO **COUNTY:** COOK

TAX NUMBER: 14-30-116-010-&019

LEGAL DESCRIPTION:

PARCEL 1: UNIT 102 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-54, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

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