

UNOFFICIAL COPY

00942972

786/0149 51 001 Page 1 of 2
2000-12-01 14:19:44
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00942972

CMMC#:1963008935
FB#: FS998031383
FNMA Pool: 517161
Inv#: 1674006354

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank,
located at 30400 Telegraph Road, Bingham Farms, MI 48302, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to

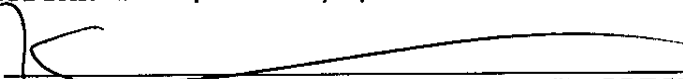
Fannie Mae, in care of CHASE MORTGAGE COMPANY
an Ohio Corporation, whose address is 3415 Vision Drive,
Columbus, OH 43219, its successor or assignee, (assignee).
Said mortgage/deed of trust bearing the date 12/17/99, made by
GUSSIE M. DYE

to **FLAGSTAR BANK, FSB**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 09182128
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

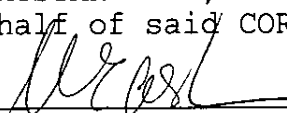
SEE EXHIBIT 'A' ATTACHED

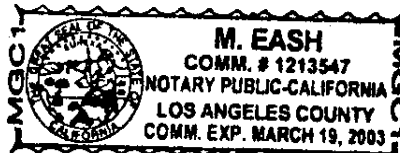
known as: 1862 SOUTH HOMAN
07-/26./00. CHICAGO, IL 60609 16234180320000

~~FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB~~

By: 
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 26th day of July, 2000, by KEVIN HOLT
of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB
on behalf of said CORPORATION.


M. EASH Notary Public
My commission expires: 03/19/2003
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



FLCM1 FG 117FG

Handwritten notes: 5-12, 5-17, M7, 9/11C

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EXHIBIT 'A'

FS998031383

LOT 36 IN BLOCK 1 IN TOLFORD'S SUBDIVISION OF THE EAST 10 ACRES OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office