

UNOFFICIAL COPY 00942245

7/24/00 37 001 Page 1 of 3
2000-12-01 10:11:09
Cook County Recorder 25.50



When Recorded Return to:
NC99NCB
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

ION

Loan Number: 0000286198

BC 2/02/16/1

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated July 16, 1999, made and executed by
DIANE L. WILSON

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

*
Firstar Bank Milwaukee, N.A., as Trustee for the New Century Home Equity
Loan Trust, Series 1999-NCB Pooling and Servicing Agreement Dated
September 1, 1999

Parcel ID #: 13-34-213-018-0000
Property Address: 2213 NORTH KEELER AVENUE, CHICAGO, ILLINOIS 60639
such Mortgage having been given to secure payment of Forty Thousand and No/100 (\$ 40,000.00)

Recorded on: 7-30-99 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 6711, at page 0050 (or as No.
99726387) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

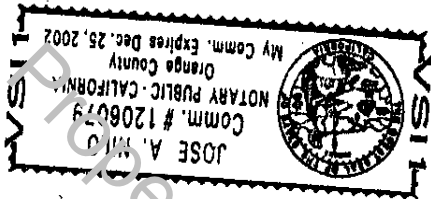
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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P3
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M
g/f/c

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Page 2 of 2

WMP -1163B (9605)

WMP -995(L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on

, before me Jose A. Nilo

State of California
County of ORANGE
On July 26, 1999

Gina Gonzales

, personally appeared

Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 26, 1999

File S1572486J - Legal Addendum

LEGAL: LOT 211 IN SAM BROWN JR.'S PENNOCK SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

ADDRESS: 2213 N KEELER
CHICAGO, IL 60639

PIN: 13-34-213-018-0000

Property of Cook County Clerk's Office

99726387