

WHEN RECORDED MAIL TO:  
**FREDERIC P MELONE**  
13 STONE EDGE RD  
BEDMINSTER, NJ 07921



Loan No. 306363573

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **UNIT 3 3930 N PINE, CHICAGO**  
Permanent Tax No. **14211000181426**  
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **FREDERIC P. MELONE**, to **PHH US MORTGAGE CORPORATION** on **March 19, 1993**, and recorded in Document No. **93219875**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CAPSTEAD, INC.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 13, 2000**.

CORPORATE SEAL



**GMAC Mortgage Corporation**

By: *Roberta Pettengill*  
**Roberta Pettengill, Assistant Vice President**  
3451 Hammond Avenue, Waterloo, IA 50702

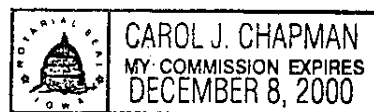
ATTEST: *Becky Smith*  
**Becky Smith**

STATE OF IOWA  
County of Black Hawk

On **November 13, 2000**, before me, **Carol J. Chapman**, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*Carol J. Chapman*  
Notary's Signature **Carol J. Chapman**  
Expiration Date: **12/08/2000**  
2000-11-09



(Notary's Seal)

*5-4  
PZ  
6-  
My  
JHK*

Loan No. 306363573

EXHIBIT A

LOT 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 24769207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office