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2000-12-01 11:06:07
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
TERRENCE F. WHALEN
618 THOMAS
FOREST PARK, IL 60130

Loan No. 306295242

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **618 THOMAS, FOREST PARK**

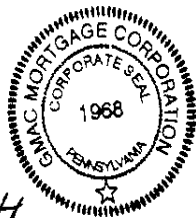
Permanent Tax No.: **15132200060000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **TERRENCE F. WHALEN**, to **UNITED FINANCIAL MORTGAGE CORP.** on **December 7, 1993**, and recorded in Document No. **94-236489**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CAPSTEAD, INC.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **November 10, 2000**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Robert Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *[Signature]*

Becky Smith

STATE OF IOWA
County of Black Hawk

On **November 10, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]

Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-11-08



(Notary's Seal)

[Handwritten initials]

Loan No. 306295242

EXHIBIT A

LOT 8 IN HENRY G. FOREMAN'S SUBDIVISION OF BLOCK 1 NORTH OF LEHMER AVENUE, AS ESTABLISHED BY PLAT RECORDED AS DOCUMENT 3130903 IN J.D. LEHMER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, LYING NORTH OF THE RIGHT-OF-WAY OF C HICAGO AND NORTHERN PACIFIC RAILROAD AND THAT PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4, LYING NORTH OF THE RIGHT -OF-WAY AND EAST OF THE EASTERLY LINE OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office