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2000-12-01 11:06:27
Cook County Recorder 23.50

WHEN RECORDED MAIL TO
ALICE L DANG
JOHN H DANG
3109 W BIRCHWOOD
CHICAGO, IL 60645



Loan No. 306269144

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

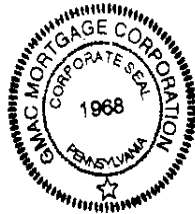
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **109 W BIRCHWOOD, CHICAGO**
Permanent Tax No.: **10253080190000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **ALICE L. DANG AND JOHN H. DANG**, to **HOUSEHOLD BANK, FSB** on **January 13, 1993**, and recorded in Document No. **93081110**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CAPSTEAD, INC.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 10, 2000**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

Becky Smith
Becky Smith

STATE OF IOWA
County of Black Hawk

On **November 10, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-11-08



(Notary's Seal)

Handwritten initials/signature

Loan No. 306269144

EXHIBIT A

LOT 3 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S SECOND MCCORMICK BOULDVARD ADDITION TO ROBERS PARK, IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office