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PREPARED BY: STEVE MENNIG 577 LAMONT RD. LMHURST, IL 60128

7673/0023 89 001 Page 1 of 2000-12-01 16:12:09

Cook County Recorder

Treve Mennig Title Order No. 7975-CC LOAN No. 0013754502

APN: 25-04-108-015-0000	SPACE ABOVE THIS LINE FOR RECORDER'S USE
2930212 Corporate Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	
* (SEE ATTACHED ADDENDUM)	
all beneficial interest under that certain Mortgage dated	April 19, 2000 executed by
JEROME GRAY, A-MAI () ED MAN	- grand statement in the statement set of some since
to the state of th	, Mortgagor,
$O_{\mathcal{L}}$	Inc., A California Corporation, Mortgagee,
and recorded as Instrument No. 00278145 on $04-21-2000$ in book $10/4$	
Illinois , describing land thereila:	COOK
THE NORTH 37 FEET OF LOT 1 IN BLO K 9 IN SISON AND NEWMAN'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 4 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL# 25-04-108-015-0000	
μ_{γ}	~O.
•	45
This assignment is not subject to the requirements of section two hundred seventy-five of the Real Property Law because it is an assignment within the secondary market.	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with	
interest, and all rights accrued or to accrue under this Mortgage. EXECUTED ON APARL 24, 2000. Accredited Home henders, Inc.	
	A California Corporation
STATE OF CALIFORNIA)SS	Helen G. Hayes, Assistant Secretary
COUNTY OF SAN DIEGO)	
On APR 2 4 2000 before me, Laura Parta	1
personally appeared Helen G. Hayes, Assistant Secretage.	
personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me	
that he/she/the	y executed the same in his/her/their authorized capacity(ies),
LAURA PARRA Commission # 1254291 The instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
Notary Public - Colifornia & WITNESS my hand and official seal.	
San Diego County My Comm. Bioires Mar 11, 2004 My Comm. Bioires Mar 11, 2004	

Signature of Notary

Mtgasign.doc

AHL 610009 (01/00)

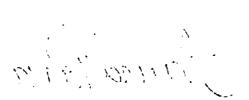
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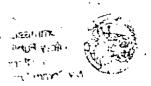
INTERARED BY:

STEVE MENNIG 677 LAMONT RC. L. WITURST, IL 60120

Propaga or Cook Colling Clerk's Office and attack

APR 2.4 2000





Mortgage Electronic Registration Systems, Inc., it successors and as igns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)

> Mers#: 1000460-000 2930A 1h#· 1-888-679-6377

> > When Recorded, Mar. and Return To: HFS Wholesale Documer, Verification 577 Lamont Rd. P.O. Box 1247 P.O. BOX 12.1 Elmhurst, IL 60126 2930213 TOPY'S OFFICE