

UNOFFICIAL COPY

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2000-12-01 10:01:15
Cook County Recorder 43.50

Loan #: MT-972932
Prepared By:



00943003

CitiFinancial Mortgage Company
P.O. Box 271329
Tampa, FL 33688-1329

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 1626597

LOAN NO. MT-972932

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

IMC Mortgage Company d/b/a IMCC Financial, 5901 E. Fowler Ave Tampa Fl, 33
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 1997
executed by MARY WINTERS A SINGLE PERSON

to THE LOAN STORE, INC., A MISSOURI CORPORATION
a corporation organized under the laws of the State of MISSOURI
and whose principal place of business is 338 N. SARAH STREET, ST. LOUIS, MISSOURI 63108
and recorded as Document No. 978J-999, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
THE NORTH 28 FEET OF THE SOUTH 83 FEET OF LOT 3 IN JAMES C. LYNCH'S ADDITION TO HYDE PARK, A SUBDIVISION OF
PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 1885 IN BOOK 21 OF PLATS PAGE 20, AS
DOCUMENT NUMBER 675789, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-10-302-035
Commonly known as: 5147 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60615

R.D 11/14/97 - BK 4107 - PAGE 0062
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

THE LOAN STORE, INC., A MISSOURI CORPORATION

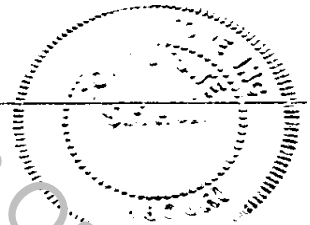
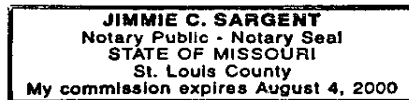
On 11-7-97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Truitt Glasper known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Truitt Glasper
Its: PRESIDENT

Witness:

Notary Public Jimmie C. Sargent
Jimmie C. Sargent, Notary Public, St. Louis County, Missouri

My commission Expires:



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