

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

KNOW ALL MEN BY THESE PRESENTS, That
CSA FRATERNAL LIFE

Above Space for Recorder's Use Only

of the County of DU PAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SALVATORE J. TERRACINA AND NYDIA E. TERRACINA, 1831 BALTIMORE DR., ELK GROVE VILLAGE, IL. 60007
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 5th day of JANUARY, 1994, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 94012772, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOT 30 IN PLAT OF RESUBDIVISION NUMBER 5, FOR A PORTION OF WINSTON GROVE SECTION 23"B", BEING SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1831 BALTIMORE DRIVE
ELK GROVE VILLAGE, ILLINOIS 60007

PERMANENT INDEX NUMBER 07-26-405-037

together with all the appurtenances and privileges thereunto belonging or appertaining.

2 m 00

RELEASE DEED
By Corporation

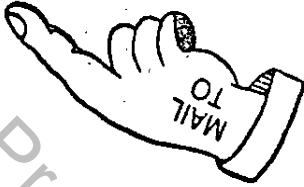
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Pydian Terracene
1831 BALTIMORE DRIVE
ELK GROVE, IL 60007



Permanent Real Estate Index Number(s): 07-26-405-037

Address(es) of premises: 1831 BALTIMORE DRIVE, ELK GROVE VILLAGE, IL. 60007

Witness s hand s and seal s, this 20th day of NOVEMBER

19 2000

Vera A. Wilt
VERA A. WILT, PRESIDENT (SEAL)

Marvin G. Lanzel
MARVIN G. LANZEL, EXECUTIVE SECRETARY (SEAL)

This instrument was prepared by APRIL REED FOR GSA FRATERNAL LIFE 122 W. 22ND ST., OAK BROOK, IL. 60523
(Name and Address)

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

I, APRIL REED a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VERA A. WILT personally known to me to be the President of GSA FRATERNAL LIFE a N ILLINOIS corporation, and MARVIN G. LANZEL, personally known to me to be the EXECUTIVE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and EXECUTIVE Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of NOVEMBER ~~19~~ 2000.



April Reed
APRIL REED Notary Public
Commission expires 01-08-01