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00944965

AMIC LOAN NO.: 0000594975.

2000-12-04 09:31:17
Cook County Recorder 25.50



00944965

R E L E A S E O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY BARBARA ISAAC, UNMARRIED

TO MOUNTAIN STATES MORTGAGE CENTERS, INC. BEARING DATE OF OCTOBER 19, 1993 RECORDED IN BOOK , PAGE , ON OCTOBER 29, 1993 DOCUMENT 93877670 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 65,964.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 02, 2000

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]
PMT CHARLES
ASST. VICE PRESIDENT



5-4
2-3
MVA

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000594975

STATE OF FLORIDA
COUNTY OF DUVAL

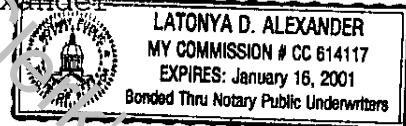
8159 S COLES AV
CHICAGO IL 60617
TAX ID NO. 21312230220000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY
~~AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-~~
MENTS, PERSONALLY APPEARED PAT CHARLES
WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION,
A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE
SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER
BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE
CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID ON THIS DATE OF NOVEMBER 02, 2000


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



SM196

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LOT 22, IN BLOCK 2 IN WALLER'S SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE OF
BLOCK 1 AND LOTS 1 TO 24 BOTH INCLUSIVE AND LOTS 31 TO 48 BOTH INCLUSIVE IN
BLOCK 2 ALL IN MEEKER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE
SOUTHEAST 1/4 (EXCEPT THE WEST 25 FEET) OF THE NORTHEAST 1/4 OF SECTION 31,
TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

21-31-223-022

Property of Cook County Clerk's Office