



00944001

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 11004464
Date: APRIL 20, 2000

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

COUNTRYWIDE HOME LOANS, INC.

400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

, Assignee
executed by

(whether one or more), the Assignor's Interest in the Mortgage dated 04/20/00

JAMES K. GERY AND LORI B. GERY, HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record MAV 8, 8000, as Document Number
00323935 (or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of **COOK** County,
ILLINOIS

, described hereinafter as follows:

SEE ATTACHED

APN#: 14-31-139-005; 14-31-139-005; 14-31-139-006; 14-31-139-007
PIQ & OP

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

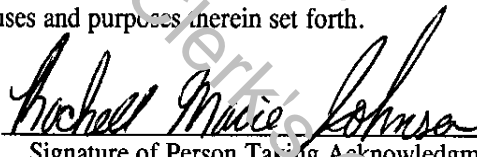
PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By 
AMOS L. HUBBARD
Its: LOAN DELIVERY MANAGER

STATE OF IL }
COUNTY OF COOK } ss.

On this 20TH day of APRIL, 2000, before me, a Notary Public within and for said County, personally appeared AMOS L. HUBBARD **LOAN DELIVERY MANAGER**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes herein set forth.


Signature of Person Taking Acknowledgment

My Commission Expires: 3-16-04

This Instrument was drafted by and return to:

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)



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00323235

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: C198968

LEGAL DESCRIPTION:

PARCEL 1:

UNIT "D" IN THE 2052 ARMITAGE PARK TOWNHOME DESCRIBED AS FOLLOWS: THE NORTH 19.00 FEET OF THE SOUTH 77.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491837

Proposed of Cook County Clerk's Office

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