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7665/0298 07 001 Page 1 of 2000-12-01 14:06:01 Cook County Recorder 25.50



DO CONTRACTOR OF THE PARTY OF T	
Assignment of Mortgage	
Loan No.: 11203078 Date: APRIL 7, 2000	
FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,	
AN ILLINOIS CORPORATION	, Assignor
(whether one or more), hereby sells, assigns, and transfers to CHASE MORTGAGE COMPANY	
3415 VISION DRIVE, COLUMBUS, OH 45215	, Assignee
(whether one or more), the Assignor's Interest in the Mortgage due 1 04/07/00	executed by
DENISE V. JOHNSON, A MARRIED WOMAN	,
as Mortgagor, to PRISM MORTGAGE COMPANY	
AN ILLINOIS CORPORATION	
	s Document Number
Office of the (County Recorder) (Registrar of Titles) of COOK	
Office of the (County Recorder) (Registrar of Titles) of COOK , described hereinafter as follows:	County,
SEE ATTACHED EXHIBIT "A"	0

TAX ID # 11-29-110-024-1014

PRMTGASS

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY AN ILLINOIS CØRPORATION ∧

Ву

EILEEN J. O'CONNOR

Its: WAREHOUSE BANK MANAGER

STATE OF Allinous

COUNTY OF COOK

On this 7TH

day of AIRII.

2000

, before me, a Notary

Public within and for said County, personally appeared LILEEN J. O'CONNOR

WAREHOUSE BANK MANAGER

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrumer, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a five and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
SANDRA BOTELLO
Notary Public, State of Illinois
My Commission Expires 03/16/04

Signature of Person Taking Acknowledgment

My Commission Expires:

3-16-14

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS CHICAGO, IL 60610

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EXHIBIT "A"

Droporty or C UNIT 204 AND P-31 IN THE NORTH PTE LANDING CONDOMINUM, AS DELIN-EATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN THE SUBDIVISION OF BLOCK 1 IN BIRCHWOOD BEACH, BEING A SUBDIVISION OF PART OF THAT PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30,1891 AS DOCUMENT 1530400, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CON-DOMINIUM RECORDED AS DOCUMENT NUMBER97104625, 73 AMENDED, TOGET-HER WITH SUCH UNITS ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

APN: 11-29-110-024-1014

ILLINOIS- Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Initials: