UNOFFICIAL COPA

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4005358614

LOAN NO 2:

005358613

INVESTOR:

01637

POOL NO:

X00028578

INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-695

Prepared By Production Group

2000-12-01 14:57:34 23.50 Cook County Recorder



Assignment of Mortgage

Original Mortgage Amount: 44,900.00

FOR VALUE RECEIVED, the undersigned as Beneficialy ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-357

("Assignee") all beneficial interest under that certain mortgage date

10/31/78

executed by

ANDRES LEBRON AND DEBORAH A. LEBRON, HIS WIFE

Mortgagor, to

PENNAMCO, INC

Mortgagee, and

recorded as Instrument No. 24 710 434

11/9/78 on

m Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

LOT 6 AND THE EAST 1/2 OF LOT 7 IN BLOCK 13 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE LINE OF THE INDIAN BOUNDARY LINE IN COOK CO IN Y ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15082210510000



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Dated:	NOV 1, 2000		CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, F/K/A CHEMICAL MORTGAGE COMPANY 3415 VISION DRIVE, COLUMBUS, OH 43219 By CLAY BRANGHAM VICE PRESIDENT	
STATE OF	CALIFORNIA ORANGE)) SS)	
On	OV 1, 2000 before r	ne,	D.A. HUGHES	personally appeared
is/are subscribis/her/their a entity upon b	bed to the within instrum	ent and ack lowledged to and that by his/ her/their	actory evidence) to be the me that he/she/they expression at the signature (s) on the instance of the signature (s) on the signature (s) of the signature (s) on the signature (s) of the signature (s) on the signature (s) of	D.A. HUGHES COMM1140140
NOTARY PU		D.A. HUGHES		ORANGE COUNTY (1) My Term Bxp. May 17, 2001
Prepared By	•			T'S OFFICE