UNOFFICIAL COPY

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4005357451

LOAN NO 2:

005357455

INVESTOR:

01637

POOL NO:

X00028575

INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6551

Prepared By Production Group

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2000-12-01 14:57:45

Cook County Recorder

23.50

Assignment of Mortgage

Original Mortgage Amount: 34,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-1357

("Assignee") all beneficial interest under that certain mortgage date

9/21/78

executed by

WILLIAM FRAZIER, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

PENNAMCO, INC.

Mortgagee, and

Instrument No. recorded as

24 651 944

10/2/78

on

m besk

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

LOTS 14 AND 15 IN BLOCK 2 IN THOMAS SCHALAN'S ADDITION TO PULLMAN BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25214160120000





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Dated: NOV 1, 2000	CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, F/K/A CHEMICAL MORTGAGE COMPANY 3415 VISION DRIVE, COLUMBUS, OH 43219 By CLAY BRANGHAM VICE PRESIDENT
STATE OF CALIFORNIA COUNTY OF OR AN GE)) SS)
On NOV 1, 2000 , before me,	D.A. HUGHES personally appeared
CLAY	BRANGHAM, VICE PRESIDENT,
is/are subscribed to the within instrument and ac	pasis of satisfactory evidence) to be the person(s) whose name(s) knowledged to me that he/she/they executed the same in this/ her/their signature(s) on the instrument the person(s) or the executed the instrument. D.A. HUGHES
NOTARY PUBLIC D.A. HUC	COMM1140140 O NOTARY PUBLIC CALIFORNIA O ORANGE COUNTY W
My commission expires 5/17/01 Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA	My Term Exp. May 17, 2001

