UNOFFICIAL COP

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4005134311

LOAN NO 2:

005134311

INVESTOR:

01637

POOL NO:

X00059005

INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

BavView Portfolio Services, Inc. 3631.S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-8361

Prepared By Production Group

7665/0309 07 001 Fage 1 of

2000-12-01 14:57:58

Cook County Recorder

23,50



Assignment of Mortgage

Original Mortgage Amount: 76,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-1357

("Assignee") all beneficial interest under that certain mortgage dated

3/17/83

executed by

MURRAY SANDERS MC LEAN AND JANE M. MC LEAN, HUSBAND AND WIFE

Mortgagor, to

Mortgagee, and

MANUFACTURERS HANOVER MORTGAGE CORLORATION

27555 FARMINGTON ROAD, P.O. BOX 1800, FARMINGTON HILLS 141, 48018

, of Official Records in the office of the County Record or of

recorded as Instrument No.

Page

26551669

3/29/83

in Book

COOK

, covering the following described property: County, Illinois

LOT SIX THOUSAND ONE HUNDRED SIXTY-FOUR (6164) IN SECTION ONE (1) WEATHERSFIELD UNIT NUMBER SIX (6), A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWENTY-NINE (29), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TEN(10), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECURDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1966 AS DOCUMENT 19767895.

00088109527

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-29-405-024



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شمر. مسمی	
Dated: NOV 1, 2000	CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, F/K/A CHEMICAL MORTGAGE COMPANY
	3415 VISION DRIVE, COLHMBUS, OH 43219
	De Cat Q
	CLAY BRANGHAM
	VICE PRESIDENT
STATE OF CALIFORNIA)
) SS
COUNTY OF OR ANGE)
On NOV 1, 2000 , bufore me,	D.A. HUGHES personally appeared
	, VICE PRESIDENT,
personally known to me (or proved to me on the basis of satis	,
is/are subscribed to the within instrument and ack towledged	to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/ her/the entity upon behalf of which the person(s) acted, excerted the	
WITNESS my hand and official seal	
	DA BUOUFO
- Olli Ca	D.A. HUGHES COMM1140140
NOTARY PUBLIC D.A HUGHES	ORANGE COUNTY W
My commission expires 5/17/01 Prepared By: Production Group, BayView PS	My Term Exp. May 17, 2001
Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	
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	COASO OFFICE



