UNOFFICIAL CORM44023

ILLINOIS

COUNTY OF

COOK

L'OAN NO 1:

4003014013

LOAN NO 2:

003014015

INVESTOR:

01637

POOL NO:

X00005399

INVESTOR TYPE: GNMA

YUUUUSSS

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-8931

Prepared By Production Group

7665/0312 07 001 Page 1 of 2 2000-12-01 14:58:51

Cook County Recorder

23.50



Assignment of Mortgage

Original Mortgage Amount: 25,900.00

FOR VALUE RECEIVED, the undersigned as Bene iciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-1357

("Assignee") all beneficial interest under that certain mortgage dated

11/29/74

executed by

FRANKLIN P. HALL AND PHYLISS G. HALL, HIS WIFE

Mortgagor, to

12/2/74

CITIZENS MORTGAGE CORPORATION, A DELAW RE CORPORATION

Mortgagee, and

recorded as

Instrument No.

22 921 746

on

m Book

Page

, of Official Records in the office of the County Record r of

COOK

County, Illinois

, covering the following described property:

THE WEST FIFTY (50) FEET OF LOT FIVE (5) AND THE WEST FIFTY (50) FEET OF THE NORTH HALF (1.2), OF LOT SIX (6) IN LONGWOOD SUBDIVISION IN THE SOUTH EAST QUARTER (1/4) OF SECTION SIX (6), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25064250190000



UNOFFICIAL COPY

Dated:	NOV 1, 2000	CHASE MORTGAGE CO F/K/A CHEMICAL MOR 3415 VISION DRIVE, CO By CLAY BRAN VICE PRESI	GHAM
STATE OF	CALIFORNIA) \	
COUNTY OF	OR ANGE)	
On NO	V.1, 2000 , ostors m	ne, D.A. HUGHES	personally appeared
	9	CLAY BRANGHAM, VICE PRESIDENT,	
is/are subscrib his/her/their a	ed to the within instrume uthorized capacity(ies), a	the or, the basis of satisfactory evidence) to be the ent and ack lowledged to me that he/she/they exe and that by his/ her/their signature(s) on the instruction (s) acted, executed the instrument.	cuted the same in
WITNESS my	hand and official seal		D.A. HUGHES
NOTARY PU My commission ex	_	D.A. HUGHES	COMM1140140 COMMANDE COUNTY PUBLIC CALIFORNIA COUNTY WY Term Exp. Mey 17, 2001

Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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