

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 4001892227
LOAN NO 2: 001892221
INVESTOR: 01637
POOL NO: X00054308
INVESTOR TYPE: GNMA

00944026

7665/0315 07 001 Page 1 of 2
2000-12-01 15:00:01
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0051

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 36,800.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CITICORP MORTGAGE, INC., A DELAWARE CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-1357
("Assignee") all beneficial interest under that certain mortgage dated 4/7/82 executed by
GEORGE SMITH AND TOMMIE L. SMITH, HUSBAND AND WIFE

DONALD WEBBER MORTGAGE COMPANY, INC.

Mortgagor, to
Mortgagee, and

recorded as Instrument No. 3255409 on 4/8/82 in Book _____ of Official Records in the office of the County Recorder of **COOK**
Page _____

County, Illinois, covering the following described property: *De-REG 00214011*
LOT 9 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 19.5 OF LOT 10 IN BLOCK 4 IN CALMET VISTA, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUDARY LINE, AND IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORHT, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN FOUNDRARY LINE IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28124250410000



*sig
PS
my*

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NOV 1, 2000

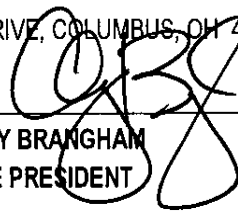
Dated: _____

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By _____

CLAY BRANGHAM
VICE PRESIDENT



STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

NOV 1, 2000

On _____, before me, **D.A. HUGHES** personally appeared

CLAY BRANGHAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

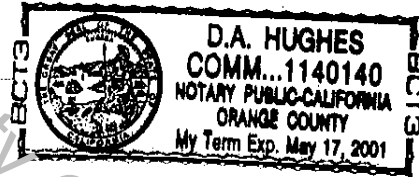
WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/01



D.A. HUGHES



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

