UNOFFICIAL COPT

COUNTY OF

COOK

LOAN NO 1:

4001957559

LOAN NO 2:

001957551

INVESTOR:

01637

POOL NO:

X00005207

INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-8951

Prepared By Production Group

7665/0316 07 001 Page 1 of 2000-12-01 15:00:10

Cook County Recorder

23.50



Assignment of Mortgage

Original Mortgage Amount: 24,400.00

FOR VALUE RECEIVED, the undersigned as Bene iciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

("Assignee") all beneficial interest under that certain mortgage dece

9/23/74

executed by

EUGENE STERLING GUICE AND CAROLYN P. GUICE, HIS WIFE

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-1357

Mortgagor, to

GREAT LAKES MORTGAGE CORPOLATION

Mortgagee, and

recorded as Instrument No. 22 868 985

on

10/7/74

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

THE SOUTH 39 FEET OF THE NORTH 78 FEET OF LOT 4 IN BLOCK 12 IN STANNARD'S SECOND ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15143200220000



UNOFFICIAL COPY

أهامين بيدرج	
NOV 1, 2000	
Dated:	CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, F/K/A CHEMICAL MORTGAGE COMPANY
	3415 VISION DRIVE, COLUMBUS, OF 43219
	- ((') ! -(/
	CLAY BRANGHAM
	VICE PRESIDENT
STATE OF CALIFORNIA)
of the order of th	SS
COUNTY OF OR ANGE)
NOV 1, 2000	D.A. IIIIONES
On, octor: me,	D.A. HUGHES personally appeared
	M, VICE PRESIDENT,
personally known to me (or proved to me or, the basis of satisfare subscribed to the within instrument and acknowledged	
his/her/their authorized capacity(ies), and that by his/ her/th	
entity upon behalf of which the person(s) acted, executed the	e instrument.
WITNESS my hand and official seal	
200	
allian	D.A. HUGHES P
NOTARY PUBLIC DA: HUGHES	NOTARY PUBLIC CALIFORNIA
My commission expires 5/17/01	ORANGE COUNTY (1) My Term Exp. May 17, 2001
Prepared By: Production Group, BayView PS	
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	
	2
	· C
	C/O/A/S O/A/CO

