

ILLINOIS

7665/0317 07 001 Page 1 of 2  
2000-12-01 15:00:20  
Cook County Recorder 23.50



COUNTY OF COOK  
LOAN NO 1: 4001956986  
LOAN NO 2: 001956981  
INVESTOR: 01637  
POOL NO: X00004544  
INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-8951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 21,250.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-1357

("Assignee") all beneficial interest under that certain mortgage dated 9/3/74 executed by CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 13, 1974 AND KNOWN AS TRUST NO. 64842

UNITY SAVINGS ASSOCIATION  
Mortgagor, to  
Mortgagee, and

recorded as Instrument No. 22 844 769 on 9/11/74 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:  
LOT 22 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 22 1/2 FEET OF LOT 21 IN BLOCK 11 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTION 28 AND SECTION 33 SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25331140640000



Handwritten initials/signature

# UNOFFICIAL COPY

NOV 1, 2000

Dated: \_\_\_\_\_

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,  
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By \_\_\_\_\_

**CLAY BRANGHAM**  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

NOV 1, 2000

On \_\_\_\_\_, before me, **D.A. HUGHES** personally appeared

**CLAY BRANGHAM, VICE PRESIDENT,**

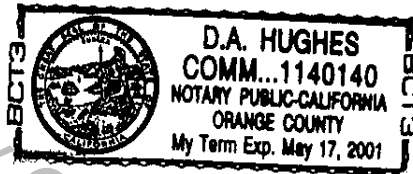
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/01

*[Signature]*  
D.A. HUGHES



Prepared By: Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

