### UNOFFICIAL COPM944033

**ILLINOIS** 

COUNTY OF

COOK

LOAN NO 1:

4007753187

LOAN NO 2:

007753187

INVESTOR:

01637

POOL NO:

X 0138237

INVESTOR TYPE: GNMA

A 0 13023

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S./Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92754-8851

Prepared By Production Group

7665/0322 07 001 Page 1 of 3 2000-12-01 15:02:32

Cook County Recorder

25.50



# Assignment of Mortgage

Original Mortgage Amount: 60,671.00

FOR VALUE RECEIVED, the undersigned as Benefic ary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-1357

("Assignee") all beneficial interest under that certain mortgage detel

8/16/85

executed by

NATIONAL BOULEVARD BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED 8/15/85 AND KNOWN AS TRUST # 8098

Mortgagor, to

MANUFACTURER'S HANOVER MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No.

85 155 161

on 8/21/85

in Book

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Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28261080510000





## **UNOFFICIAL COPY**

<i>,</i> , , , ,					
Dated:	NOV 1, 2000	_	CHASE MORTGAGE COMF F/K/A CHEMICAL MORTGA	PANY, AN OHIO CORPORATION, AGE COMPANY	
			3415 VISION DRIVE COLU	MBUS-07H 43219	
			Bu (Clat		
			By CLAY BRANGH	AM .	
			VICE PRESIDENT		
STATE OF	CALIFORNIA		)		
511112 01	<b>20</b> 014 14 1		SS		
COUNTY O	F OR ANGE		)		
	70				
On	VOV 1, 2000 _, b⊵ro	re me,	D.A. HUGHES	personally appeared	
		CLAY BRANGHAM	, VICE PRESIDENT,		
is/are subscri his/her/their	ibed to the within instr authorized capacity(ie	ument and ack nowledged	factory evidence) to be the per to me that he/she/they execute ir signature(s) on the instrume instrument.	ed the same in	
WITNESS m	ny hand and official se	al 4			
		4 .			
		alla-		D.A. HUGHES	
NOTARY P	UBLIC	D.A HUGHES	U (To 3 PE) NO	TARY PUBLIC-CALIFORNIA	
My commission	expires 5/17/01		My	ORANGE COUNTY (1) Term Exp. May 17, 2001 (1)	
Prepared By	y: Production Group	o, BayView PS			
3631 S. Harb	oor Blvd., Suite 200, S	anta Ana, CA 92704	0.		
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#### **UNOFFICIAL COPY**

#### **EXHIBIT A - LEGAL DESCRIPTION**

LOT NINETY THREE (93) IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS RESUBDIVISION OF LOTS TWENTY TWO (22) TO SEVENTY FIVE (75) INCLUSIVE LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, LOTS 208 TO 223 INCLUSIVE TOGETHER WITH VACATED STREETS IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION SUBDIVISION OF PART OF THE WEST THREE QUARTERS (3/4) OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION TWENTY SIX (26), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FTHE INTRY CL THIRTEEN (13), FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3736 W. 169TH ST. COUNTRY CLUB HILLS, ILLINOIS 60477 28-26-108-051 VOL 033

4007753187

00088114302

