

UNOFFICIAL COPY

00944177

7668/0192 51 001 Page 1 of 2  
2000-12-01 15:39:14  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90713 1384833



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Option One Mortgage Corporation, A California Corporation

Original Mortgagor: JANET DAVIS

Recorded in Cook County, Illinois, on 02/16/99 as Instrument # 99153928 on Book 9674 on Page 0176

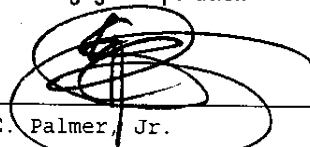
Tax ID: 20-03-316-020-0000

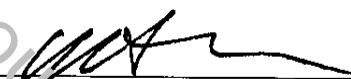
Date of mortgage: 01/04/99 Amount of mortgage: \$188000.00 Address: 4409s Berkeley Street Chicago IL 60653  
SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/06/2000

Option One Mortgage Corporation

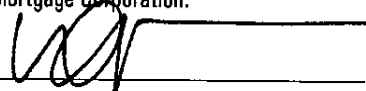
By:   
K.E. Palmer, Jr.  
Asst. Secy. - Release & Reconveyance

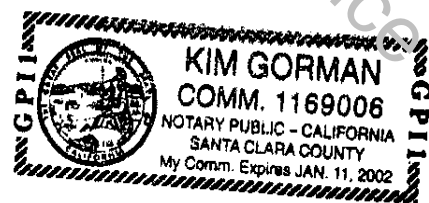
  
Attest: Norm Harrison  
Asst. Secy. - Release & Reconve

State of California  
County of Santa Clara

On 11/06/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Asst. Secy. - Release & Reconveyance of

Option One Mortgage Corporation,  
and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Option One Mortgage Corporation.

  
Notary: Kim Gorman  
My Commission Expires 01-11-02



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1384833 Investor LN# 041027600 P.I.F.: 09/19/00  
FINAL RECON.IL 90713 Inv:Securitized 616 1 11/06/00 04:55:32 12-031 IL Cook CLT: 7

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JHC

NOV-02-2000 13:58

OPTION ONE

714 790 8515 P.04/36

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Davis  
1384833

99153928

APPENDIX A

LOT 5 IN JAMES A. PARISH'S SUBDIVISION OF LOTS 23 AND 24 IN BLOCK 1 IN HUTCHERINSON'S SUBDIVISION OF BLOCK 3 IN SUBDIVISION BY EXECUTOR'S OF E.K. HUBBARD OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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20-02-308-005 VOLUME 250

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