## Assignment of Morgago FFICIAL



## **PNC**BANK

THIS ASSIGNMENT OF MORTGAGE is ma	ade as of the 3rd	day of NOVI	EMBER		2000	
between PNC Bank, FSB ("Assignor") and	CITI FINANCIAL					
("Assignee").						
00944329			44329			
"Assignor" is the mortgagee under a certain	n mortgage given and	executed by	MICHELE	M GREENWAL	D AKA	
MICHELE M HYNA	to	PNC BANK	FSB			
dated the 3rd day of NOVEMBER, 2000	0, recorded in	Book	, No	, page	, etc. (the	
"Mortgage"), given to secure the 7 a/ment of a note of even date thereof in the principal amount of \$12,449.50						
dollars with interest, etc. (the "Note"), and secured		-				
9400 BAY COLONY DRIVE #1E DES PLA	AINES, IL 60016					
	)		•	<del></del>	`	

Assignor now desires to transfer all of its rights as mortgagee under the Mortgage to Assignee.

NOW, THEREFORE, for and in consideration of the sum of one dollar (\$1.00) paid by Assignee to Assignor at the time of execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns, all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereof, together with all rights, remedies and incidents thereunto belonging, and all of Assignor's right, title, interest, property, claim and demand in and to the same.

TO HAVE, hold, receive, and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, bis heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

IN WITNESS WHEREOF, Assignor has signed this Assignment as of the day and date first written above.

0315200015/138

Cook County Recorder 47.50.

76.69/0167 49 001 Page 1 of 3

00044220

Assistant Vice President (Seal)

Stephen KARIDIS

## COMMONWEALTH OF PENNYLMING FFICIAL COPY County of Allegheny SS

On <u>Nov 3, 2000</u> , before me, the undersigned notary publi	c in and for this state and county,
personally appeared F Stephen KARIOIS	, who is acknowledged to be the
Asst Vice President of PNC Bank, FSB, and stated that such officer be	ing authorized to do, and executed
the foregoing instrument for the purpose therein contained, for and on behalf of the corpor	ration.

IN WITNESS WHEREOF, I have set my hand and official seal. SOOR COOR

Notary Public in and for the Commonwealth of Pennsylvania

(Seal)

Notarial Seal
Lynette A. Gasper, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Oct. 4, 2004

A Sylva. Memb ir, Pelinsylvania Association of Notaries

00944330

WHEN RECORDED MAIL TO:

GENERAL AMERICAN CORPORATION 564 FORBES AVENUE STE 400 PITTSBURGH, PA 15219 ATTENTION: MORTGAGE DEPARTMENT PART OF THE MORTHEAST 1/4 OF THE SOUTH BAST 1/4 OF SECTION 15

WHICH SURVEY IS ATTACHED AS EXHIBIT: "AN" TO A CERTAIN DICLARATION OF

TOWNSHIP 42 NORTH NANGE 11 BAST OF THE THIRD PRINCIP LENGRIDIAN

CONDOMINIUM OWNESSHIP MADE BY GIENVIEW STATE BANK, AS TRUSTEE UNDER TRUST AGREGATION DATED FEBRUARY 14, 1572 AND KNOWN AN TRUST NUMBER SLEWAND RECORDED IN THE OPPICE OF THE RECORDER C. DUEDS OF COOK

COUNTY STILLINGISTAS DOCUMENT 22198723 AND AS ASSUDED PROM TIME TO

TIME TOGETHER WITH AN EMDIVIDED .726 PERCENT INTEREST IN SAID PARCEL (BECHFIING FROM SAID PARCEL ALL THE PRINKRY AND SPACE

CORPRISING ALL THE UNITS AS SET FORTH AND LIPINED IN SAID

DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

00944330