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DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

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Cook County Recorder

JOANNA HOEFFERLE

00945655

7685/0040 27 001 Page 1 of 2000-12-04 09:57:47

Cook County Recorder



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE CLEARING CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

08/03/00 , executed by TOMMIE L REDMON SR MARRIED TO ROSIE REDMON

00656598

to THE FIRST MORTGAGE CORPORATION a comporation organized under the laws of ILLINOIS and whose principal place of business is the Cicy of Flossmoor, State of Illinois and Recorded as document number in the office of the Recorder of County, in the COOK state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P I N 25-20-125-021

1st AMERICAN TITLE order

11421 S ELIZABETH STREET CHICAGO, IL 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to decrue under said Real Estate

to correct chain of title.

\* Assignment being re-recorded

THE FIRST MORIGAGE CORPORATION DATED: 06/03/00

ATTEST

SEAL

STANT SECRETARY

PRESIDENT

STATE OF ILLINO COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

ARY PUBLIC Look County Recorder

to 1 age4 100 TI 2010/4628

OFFICIAL SEAL ANDREA E. HEERSEMA Notary Public, State Of Illinois OT = EO = ET OT-OT-ODOZ/ My Commission Expires: 11/25/00

94268400

08/03/00

## UNOFFICIAL COPY

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LOT 24 IM BLOCK 17 IN JERMBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8, 11 TO 28, AND THE RESUBDIVISION OF BLOCK 4 IM ROOD AND WESTON'S ADDITION TO ROGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH-20-ACRES), AND THE EAST 1/2 OF THE NORTHEST 1/4 (EXCEPT THE NORTH 20 ACRES), SECTION 20, TOWNSHIP 37 NORTH, PANCE 14, HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00945655