

UNOFFICIAL COPY 00945841

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



RELEASE OF MORTGAGE

LOAN NO: 205-730024272-9
40258

KNOW ALL MEN BY THESE PRESENTS That
LASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **DARIUSZ CHUDZINSKI AND MARIA SKUTNIK, BOTH SINGLE, IN JOINT TENANCY**, all the right, title, interest, claim or demand whatsoever it may acquire in, through or by a certain Mortgage recorded/registered in the Recorder's/-Registrar's office of **COOK** County, Illinois, bearing date the 2ND day of **SEPTEMBER, 2000**, as Document No. **00711604** to the premises therein described to-wit:

~~UNIT 206-00 IN RIVER FRONT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND LOT 5, TAKEN AS A TRACT (EXCEPT THE E 10.58 FT. THEREOF AND EXCEPT THE S 20.00 FT. THEREOF) IN BLACK HAWK SUBDIVISION, A SUBDIVISION OF THE N 330 FT. OF THE W 718 FT. (EXCEPT THE W 272.25 FT. OF THE N 80 FT. THEREOF) OF THE SW 1/4 OF THE NW 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS DOC. 97044376, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.~~

Property Address: **8700 EVELYN UNIT #206, CHICAGO, ILLINOIS 60656**
Permanent Index Number: **12-11-102-118-1012**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE BANK N.A.** presents to be signed by its duly authorized officers, this 27TH day of **SEPTEMBER, 2000**.

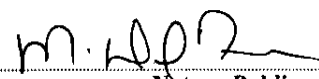
By: 
CONSUMER LENDING OFFICER

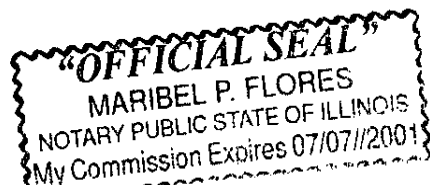
STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK N.A.** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

MARY LOU SOTO
LASALLE BANK N.A.
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641


Notary Public



Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment
Schedule C

File Number: H40258

Legal Description:

PARCEL 1:
UNIT NUMBER 206-00 IN RIVER FRONT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOT 4 AND LOT 5 TAKEN AS A TRACT (EXCEPT THE EAST 10.58 FEET THEREOF AND EXCEPT THE SOUTH 20 FEET THEREOF) IN BLACKHAWK SUBDIVISION, A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272.25 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97044376, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF P10 AND S206-00, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-044376, IN COOK COUNTY, ILLINOIS.

