

UNOFFICIAL COPY

00945928

2000-12-04 11:13:20  
Cook County Recorder 43.50

4262690 MS 313

PREPARED BY:

Rick J. Palandri  
First National Mortgage  
1 S. 443 Summit Ave., Suite 301  
Oakbrook Terrace, IL 60181-3973  
AND WHEN RECORDED MAIL TO



NAME: First National Mortgage Corporation  
ADDRESS: 1 S. 443 Summit Ave., Suite 301  
CITY & STATE: Oakbrook Terrace, IL 60181-3973

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 103567

4262690(3/3) Corporation-Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor, Bear... Mortgage Corp.  
101 N. E. 2nd Street Ocala, FL 34470-6642

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 21st 2000 executed by Judith A. Shepard, married to David A.

Shepard to First National Mortgage Corporation a corporation organized under the laws of THE STATE OF ILLINOIS principal place of business is

1 S. 443 Summit Ave., Suite 301 Oakbrook Terrace, IL 60181-3973

and recorded in Liber AS Page(s) Doc# County Records. described hereinafter as follows:

IL

PARCEL 1: UNIT 2157L-A-1 TOGETHER WITH INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM NO. 22925344, AS AMENDED, IN THE TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Insert Doc # MJK

PERCENTAGE  
MINIMUM  
3 DOCUMENT  
ON 24,  
L MERIDIAN,

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G2157L-A-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS

P.I.N. 07-24-303-017-1169

P.I.N.: 07-24-303-017-1169

ITEM # 07-24-303-017-1169

WARD #

ALSO KNOWN AS: 307 Maplewood Court 1A, Schaumburg, IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

First National Mortgage Corporation

STATE OF <sup>IL</sup>  
COUNTY OF <sup>COOK</sup>

On November 21, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public  
County,  
My Commission Expires

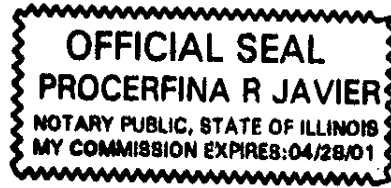
*Proc. R. Javier*  
*COOK*  
*04/28/01*

\_\_\_\_\_  
By: Rick J. Palandri  
Its: President

\_\_\_\_\_  
By:  
Its:

\_\_\_\_\_  
Witness:

\_\_\_\_\_  
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office